

Don't blame distributional semantics if it can't do entailment

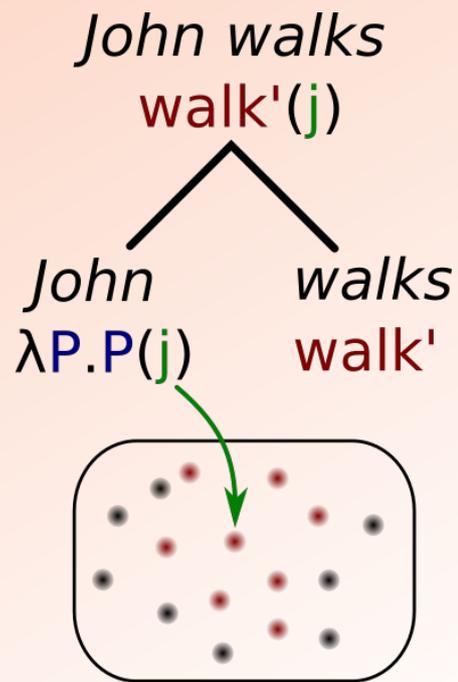
Matthijs Westera & Gemma Boleda
Universitat Pompeu Fabra



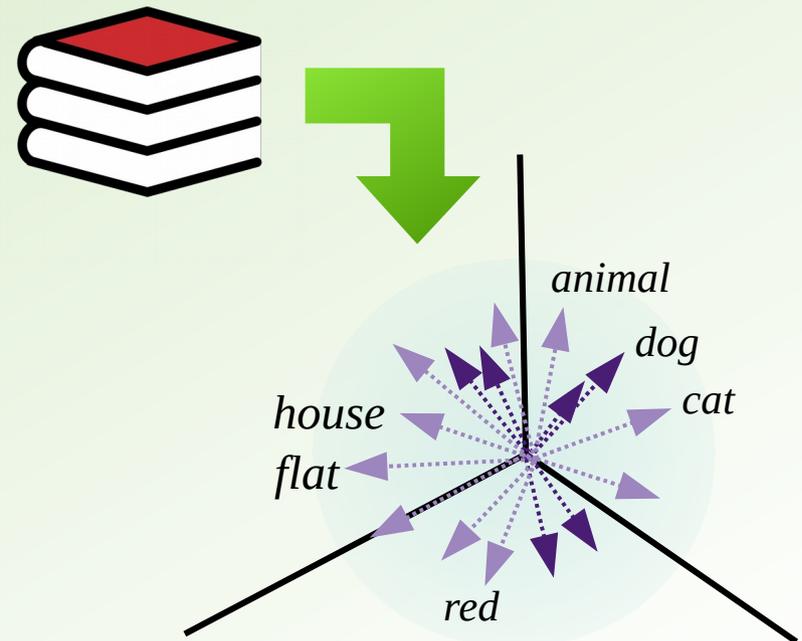
What is an adequate model of *expression meaning*?

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Formal semantics

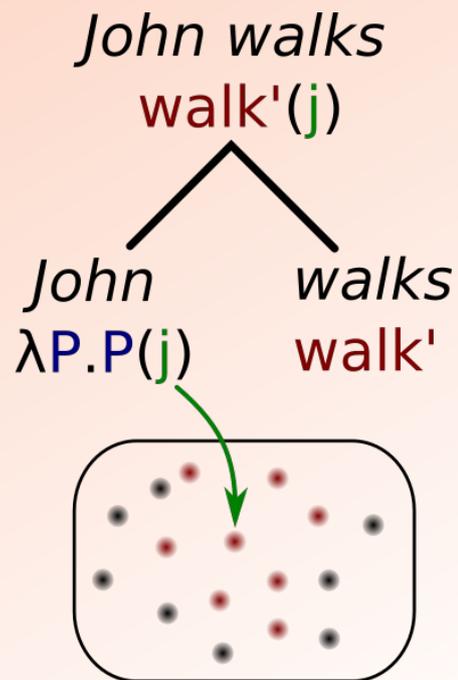


Distributional semantics

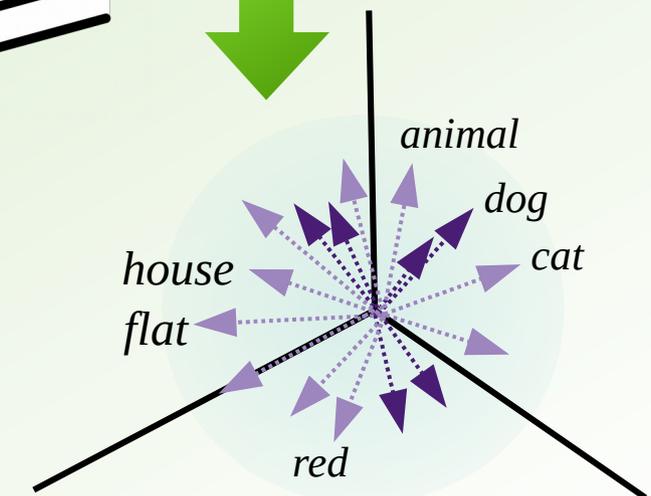
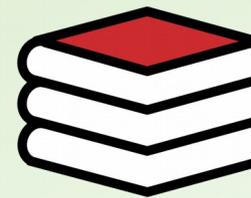


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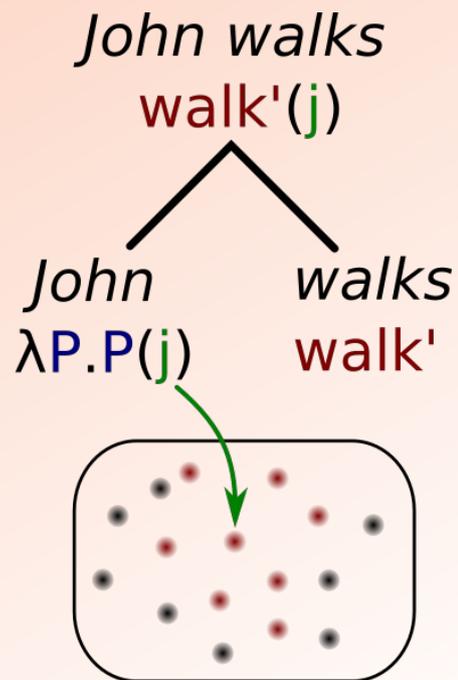
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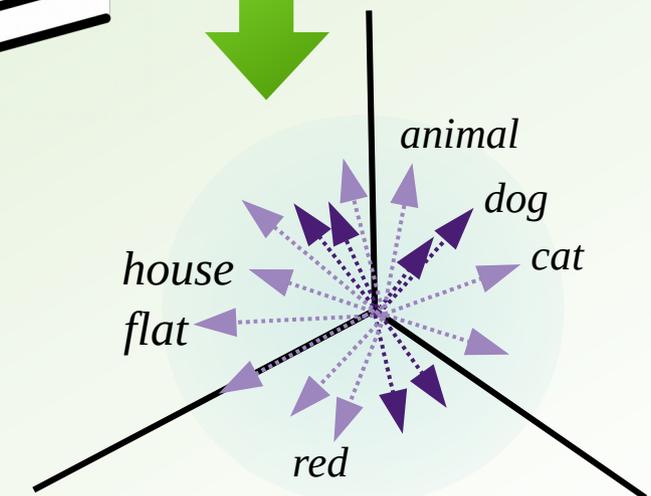
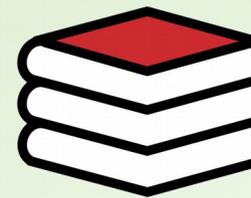


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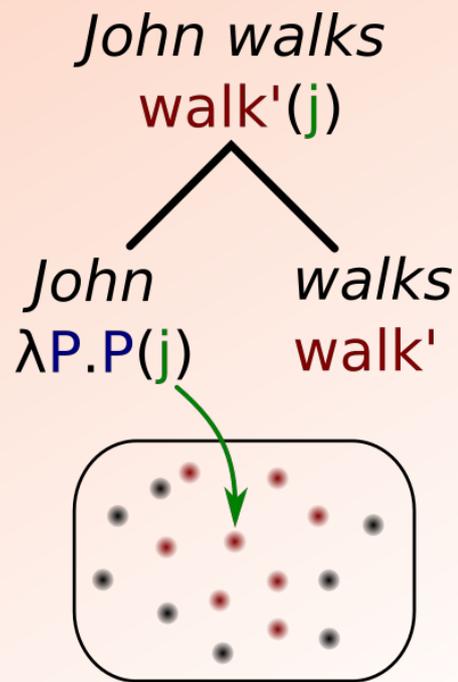


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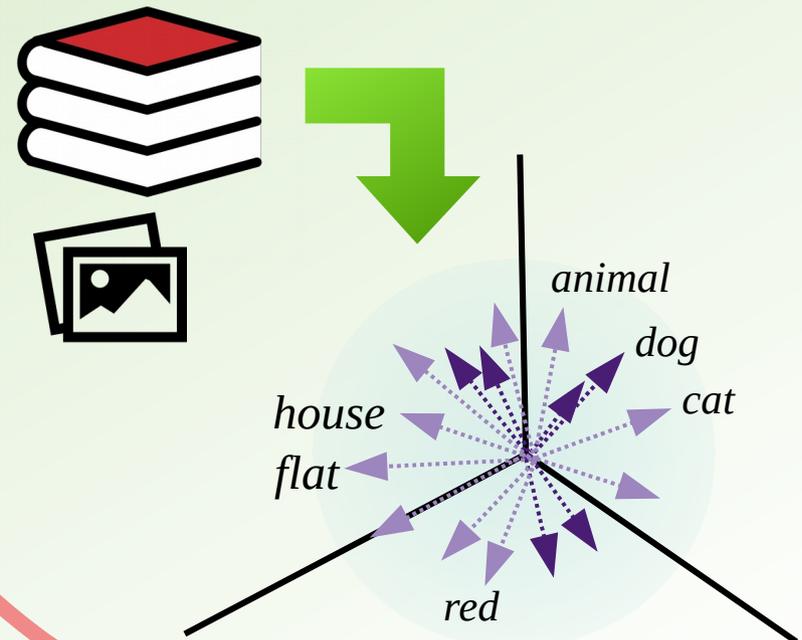


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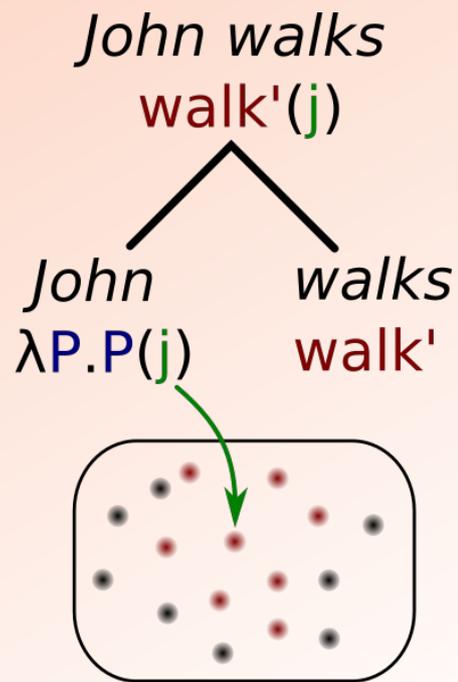


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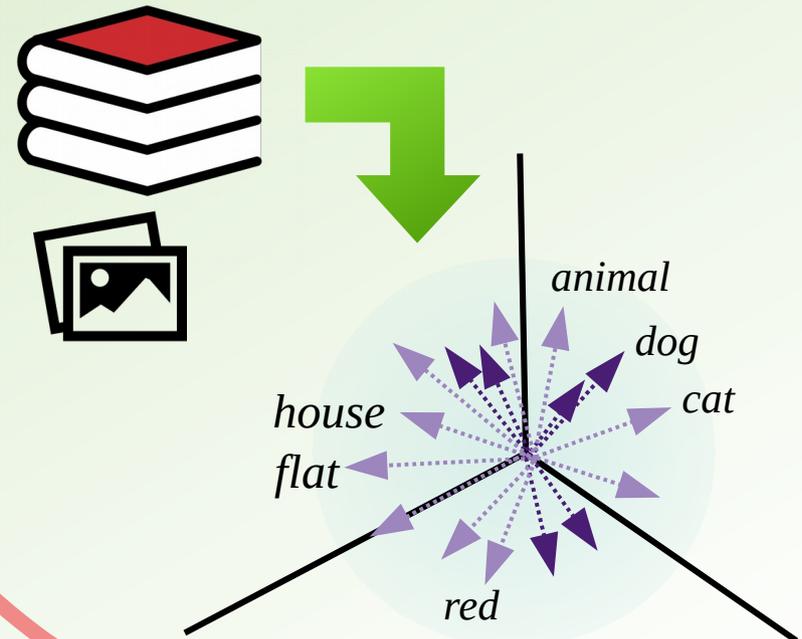


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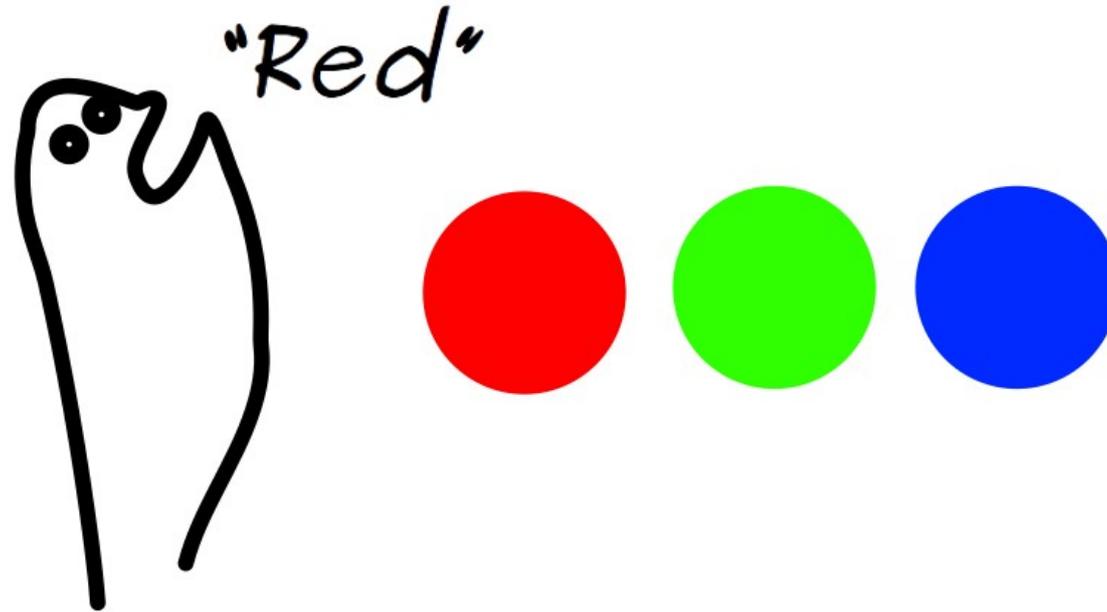


Expression meaning vs. speaker meaning (Grice '68)

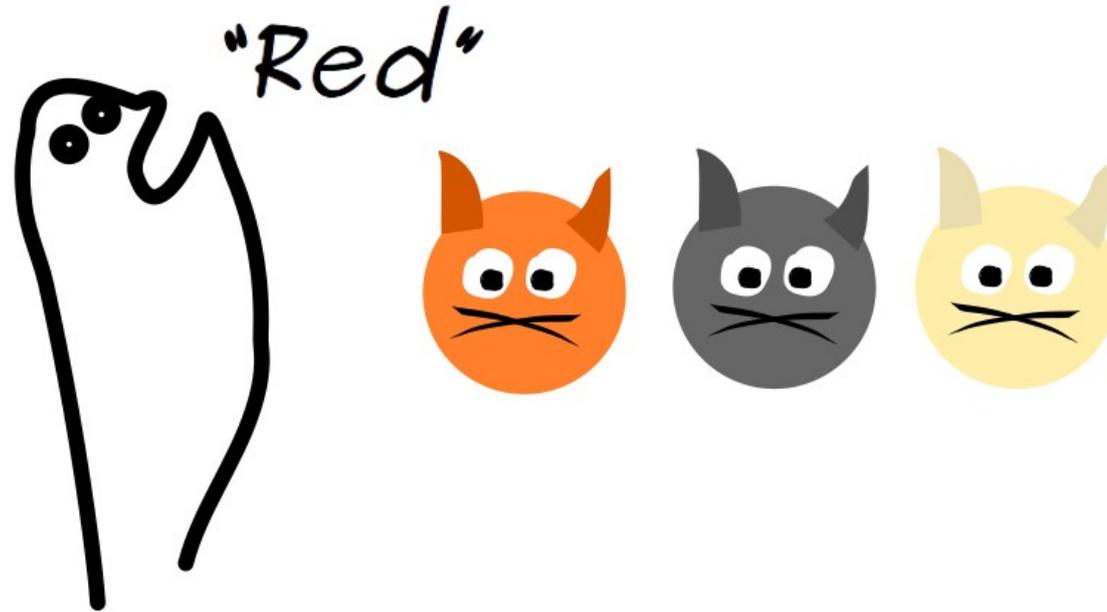
Expression meaning vs. speaker meaning (Grice '68)

"Red"

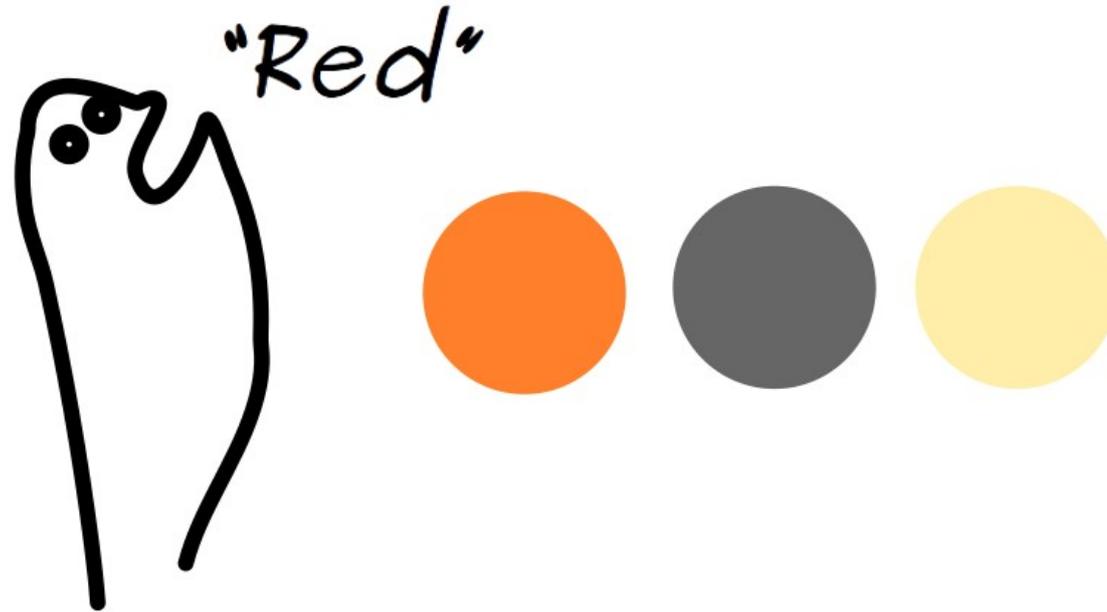
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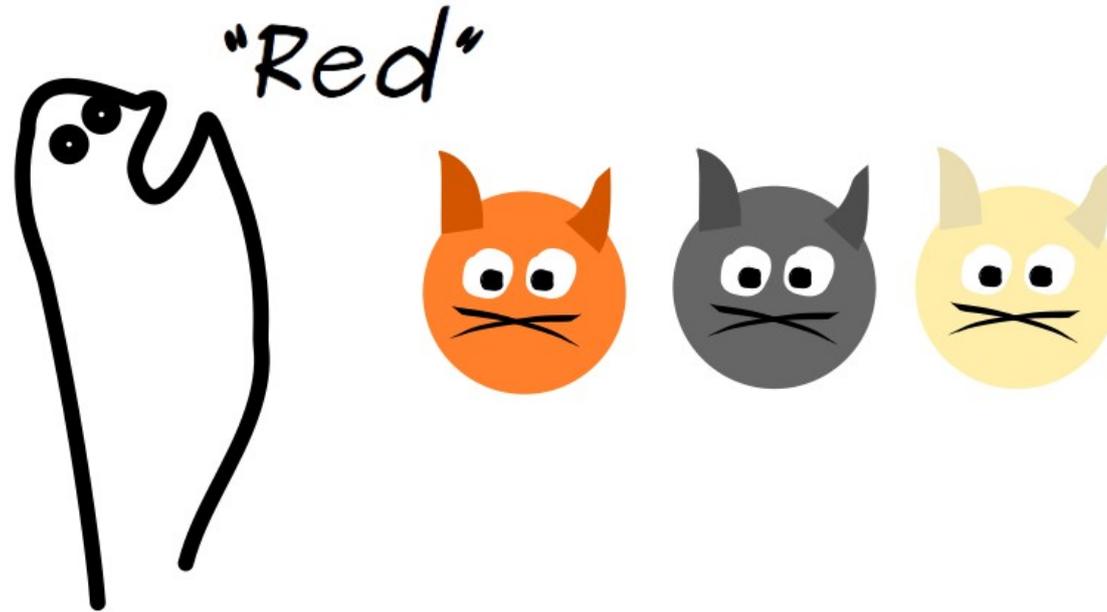
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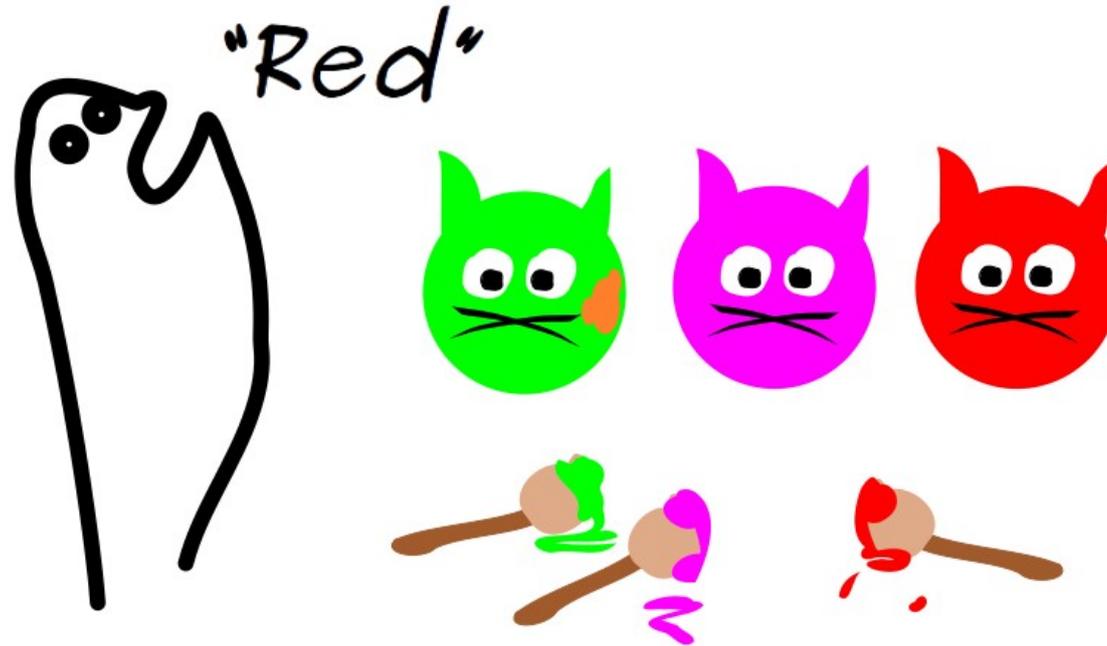
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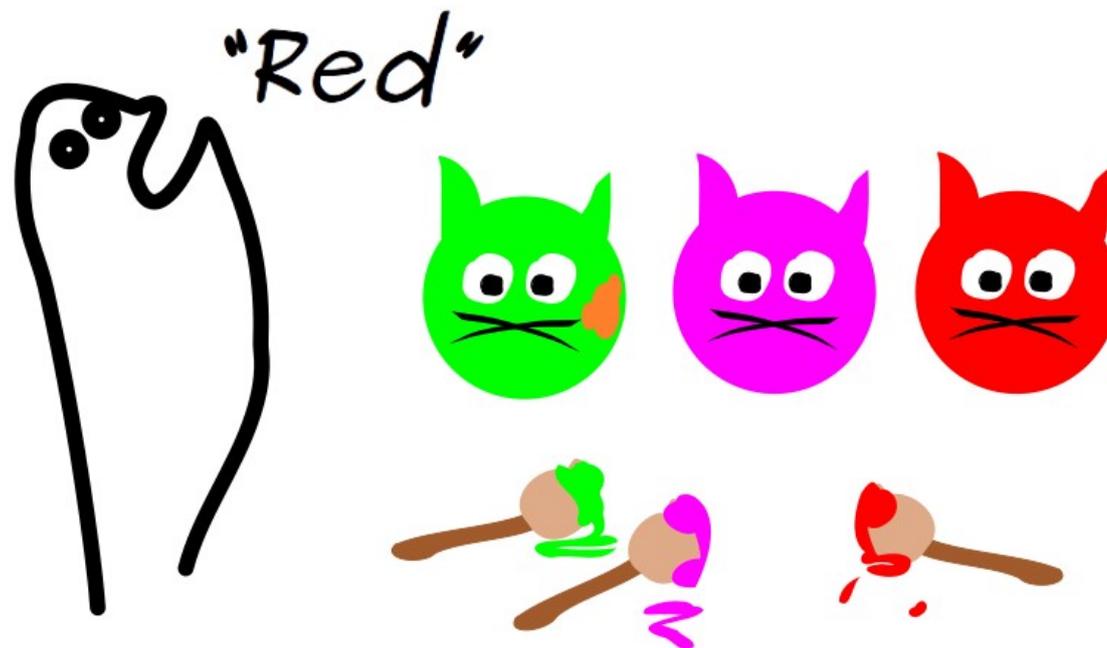
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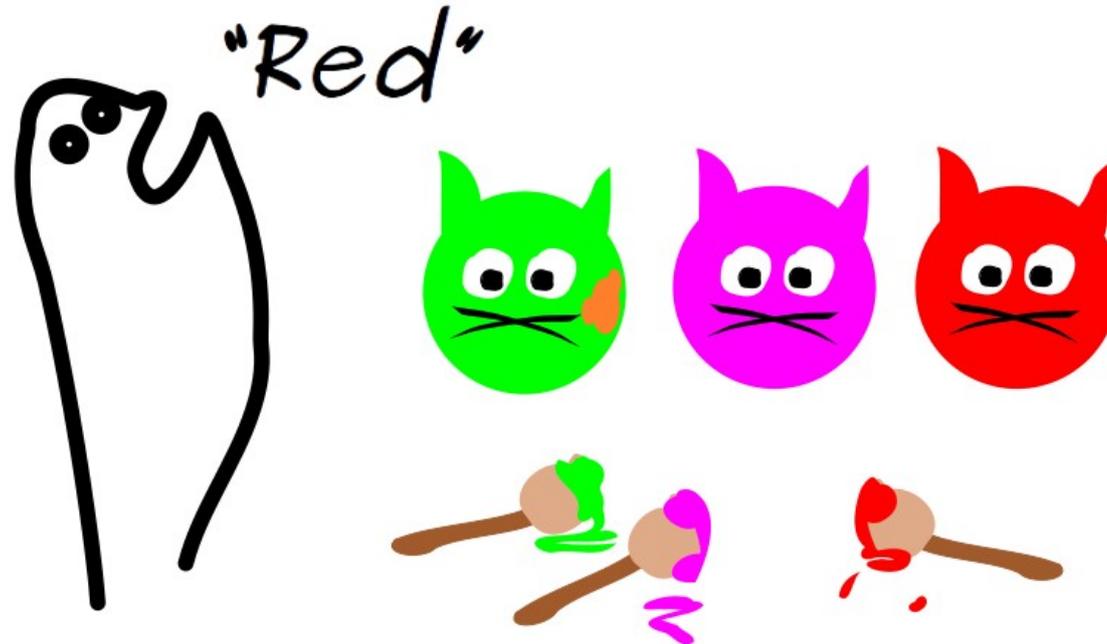
Expression meaning vs. speaker meaning (Grice '68)



Speaker meaning:

The speaker's communicative intention (varies a lot).

Expression meaning vs. speaker meaning (Grice '68)



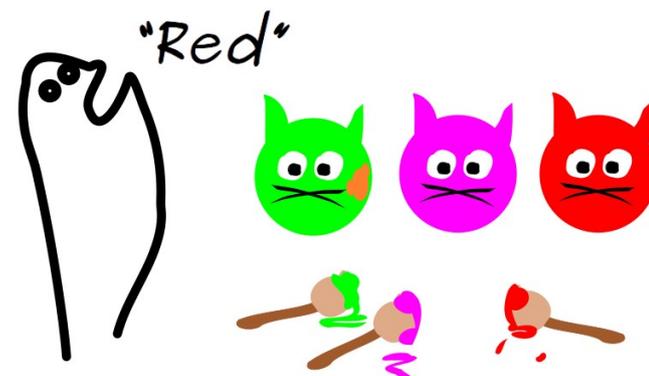
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Some kind of fixed backbone of all uses.

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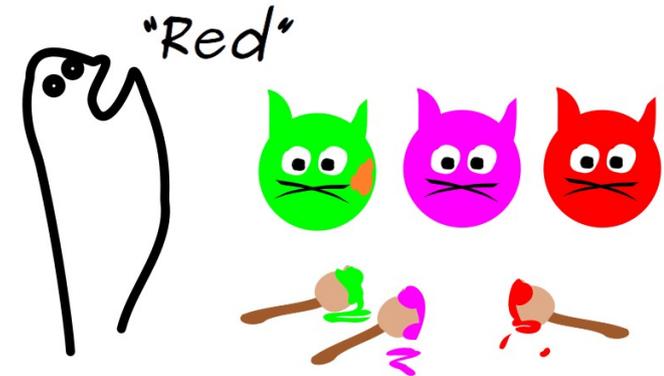
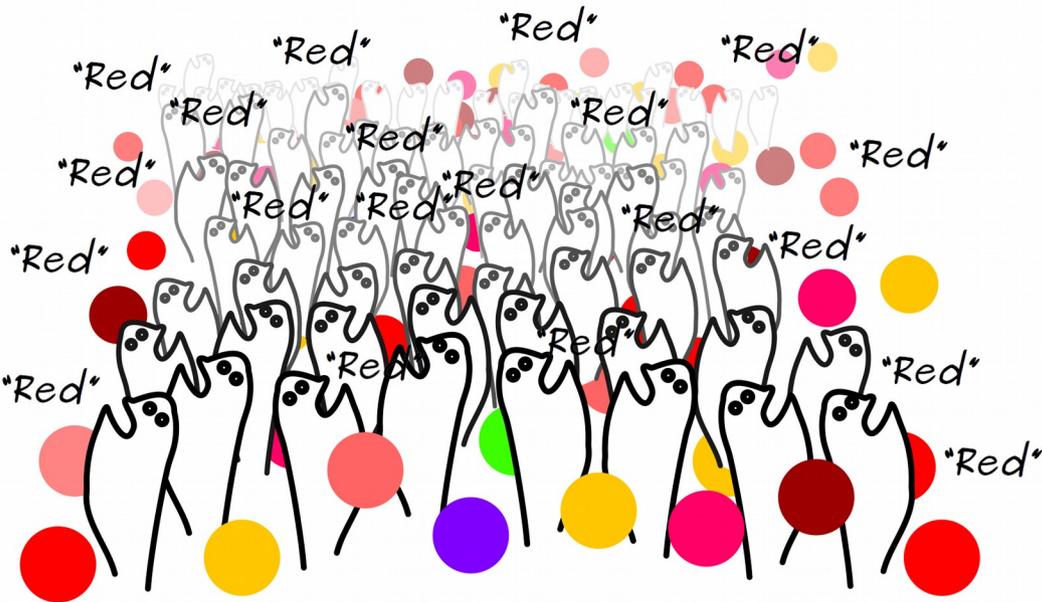
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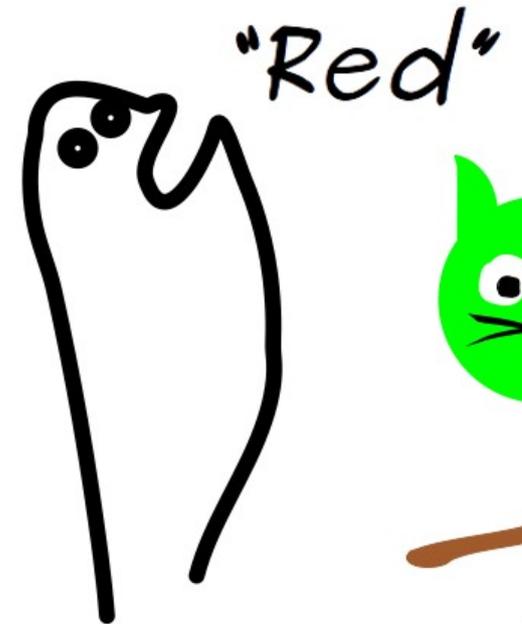
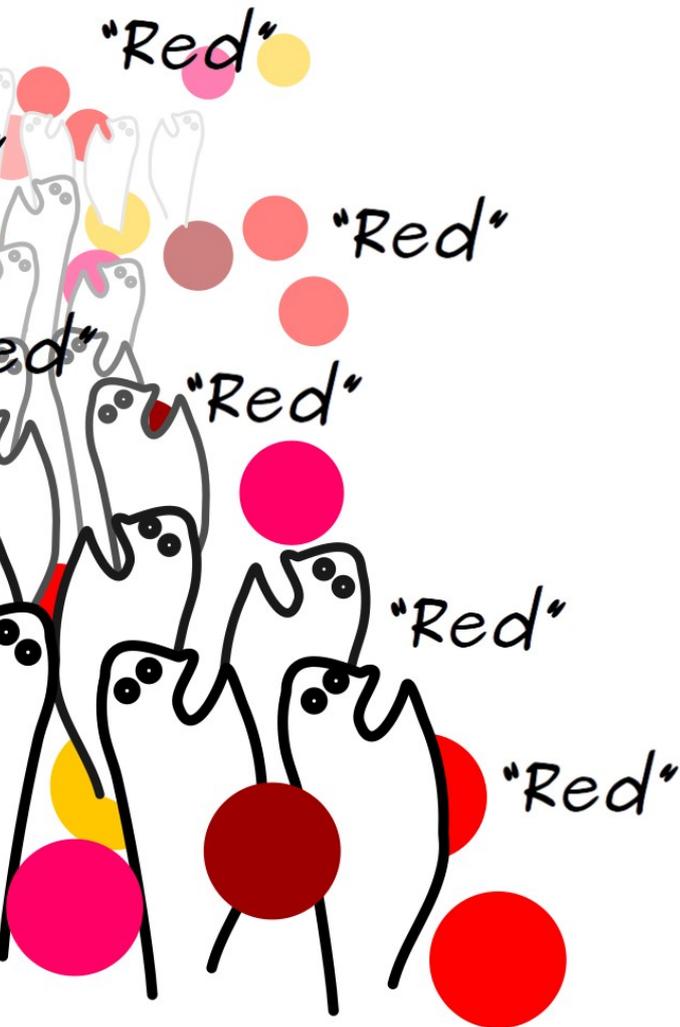
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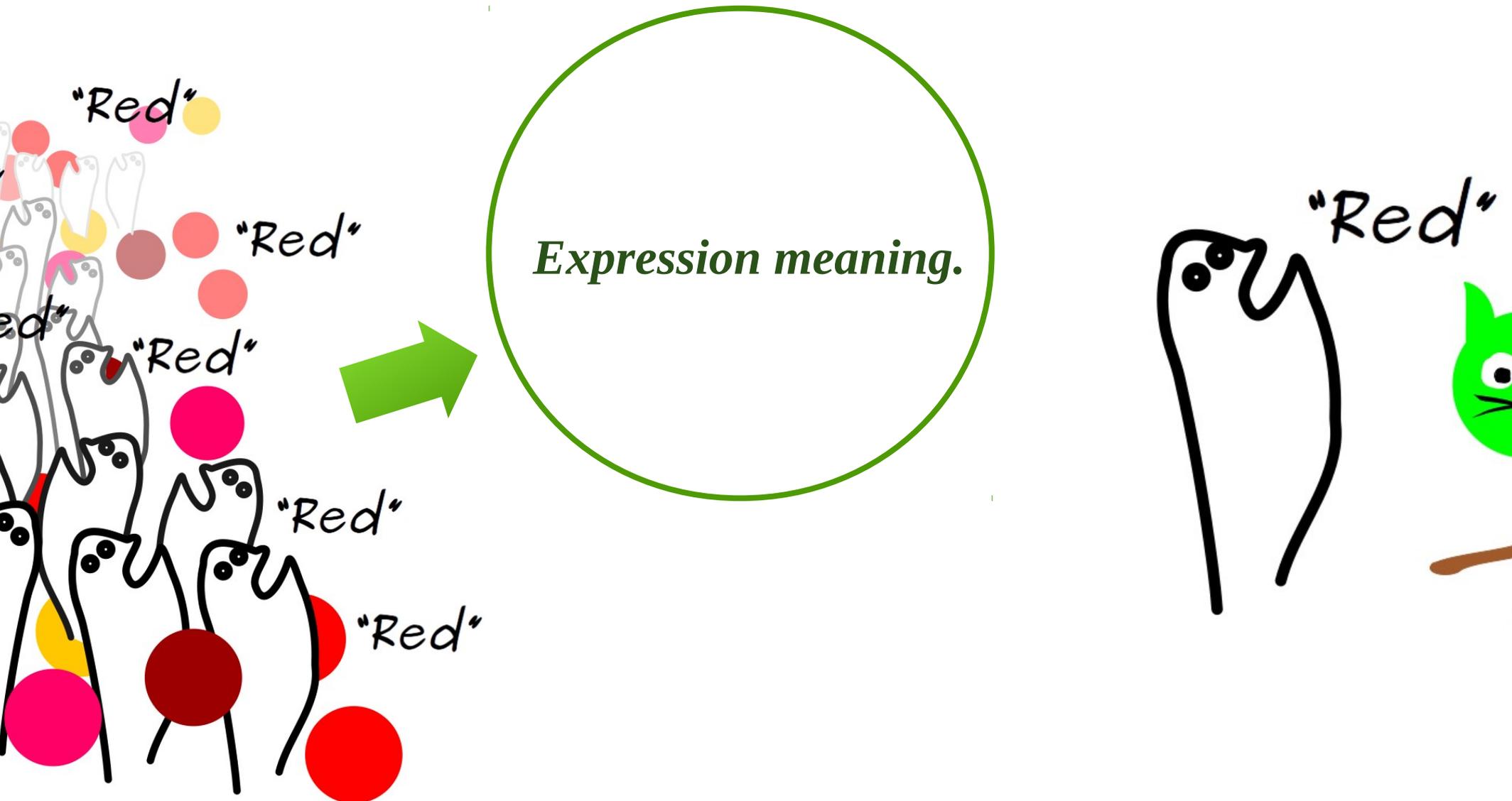
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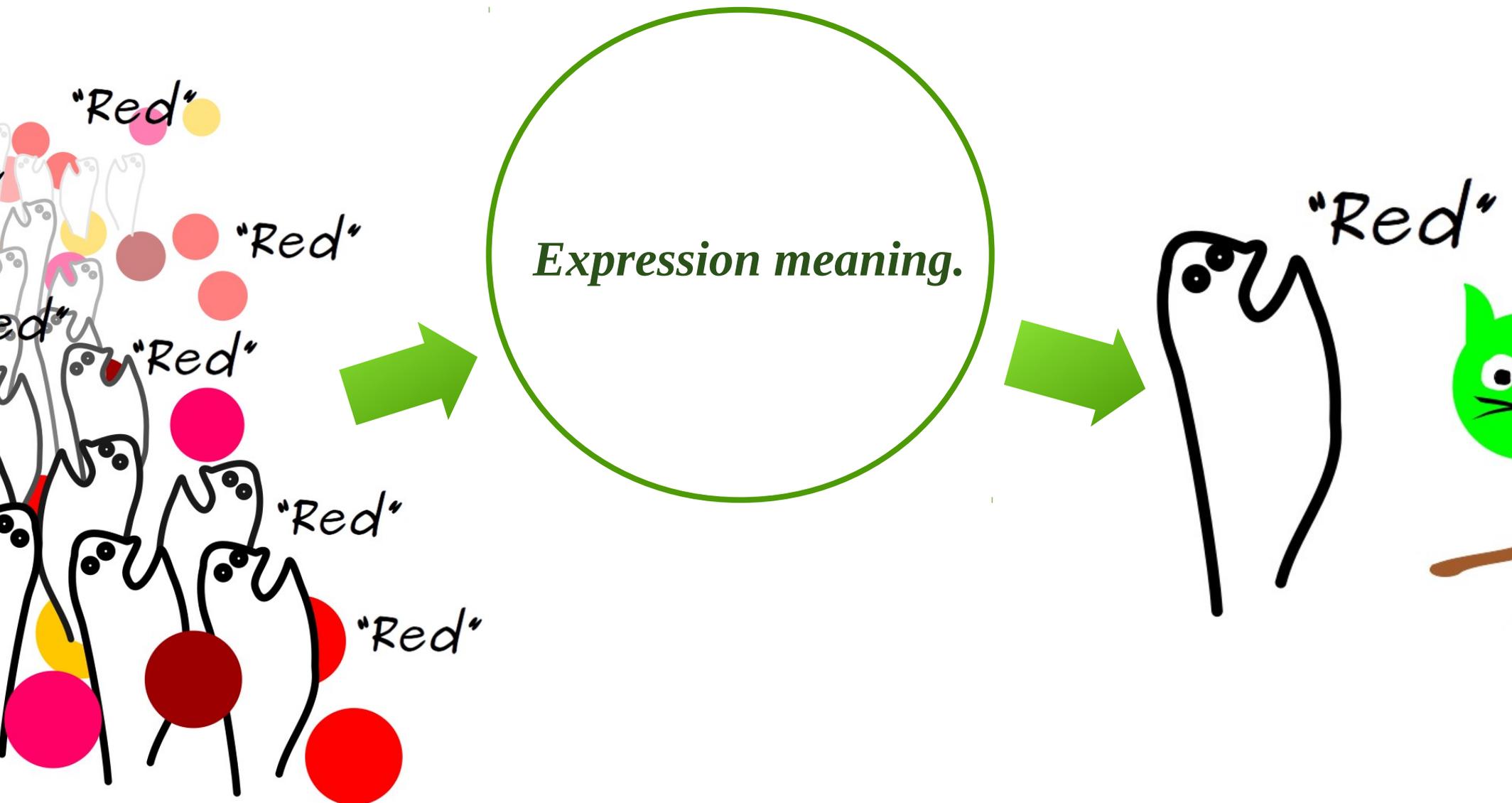
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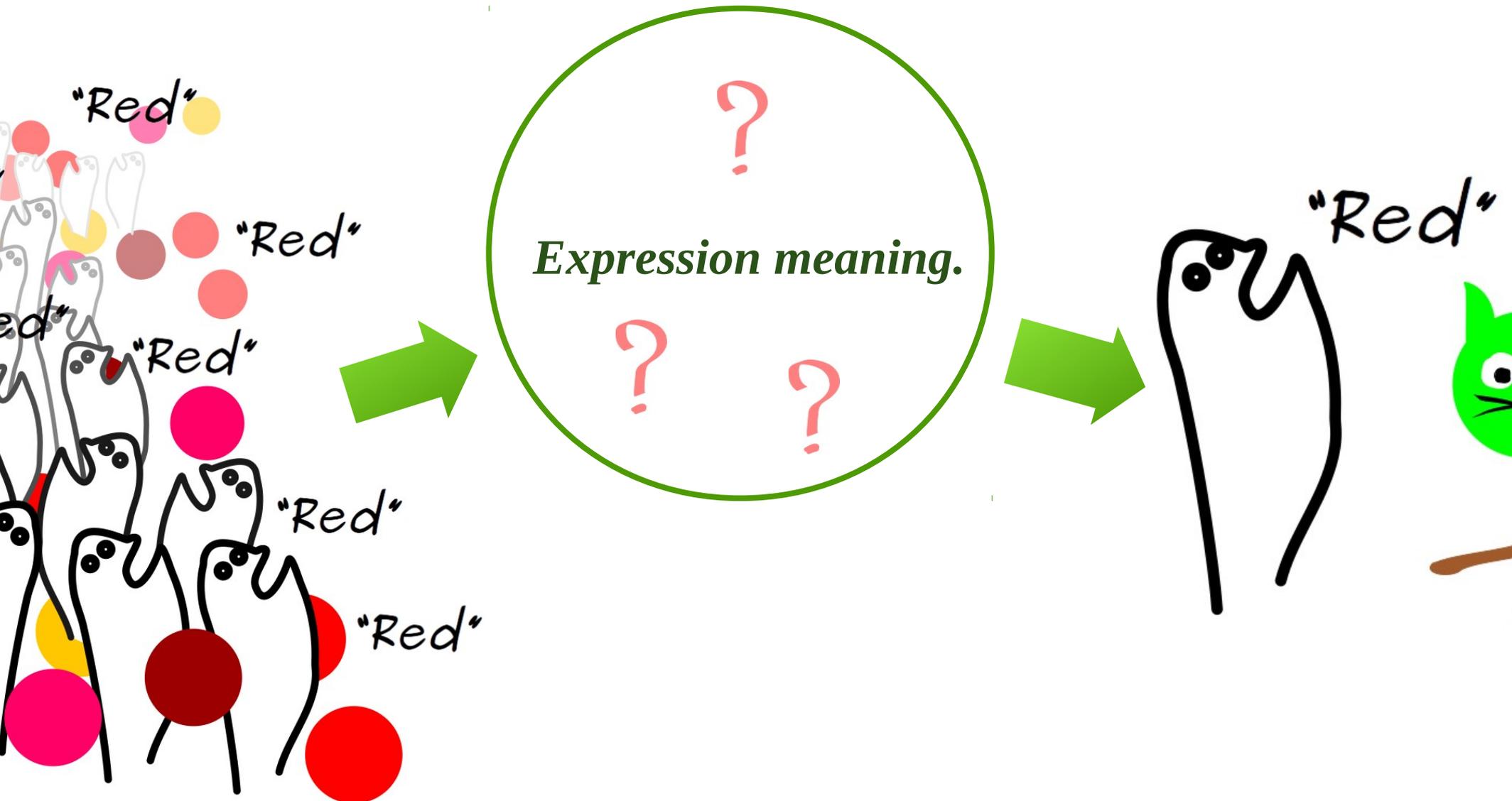
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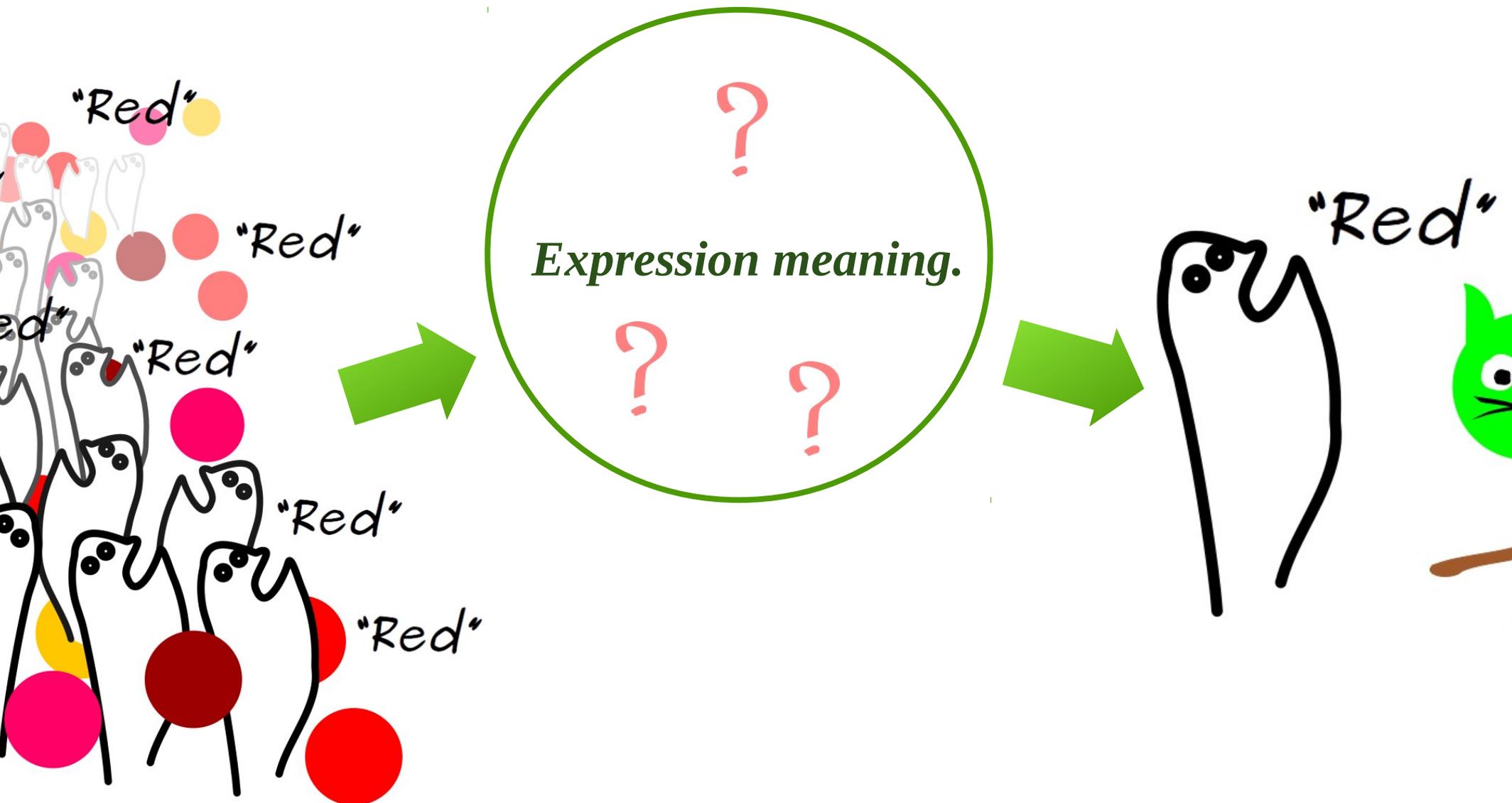


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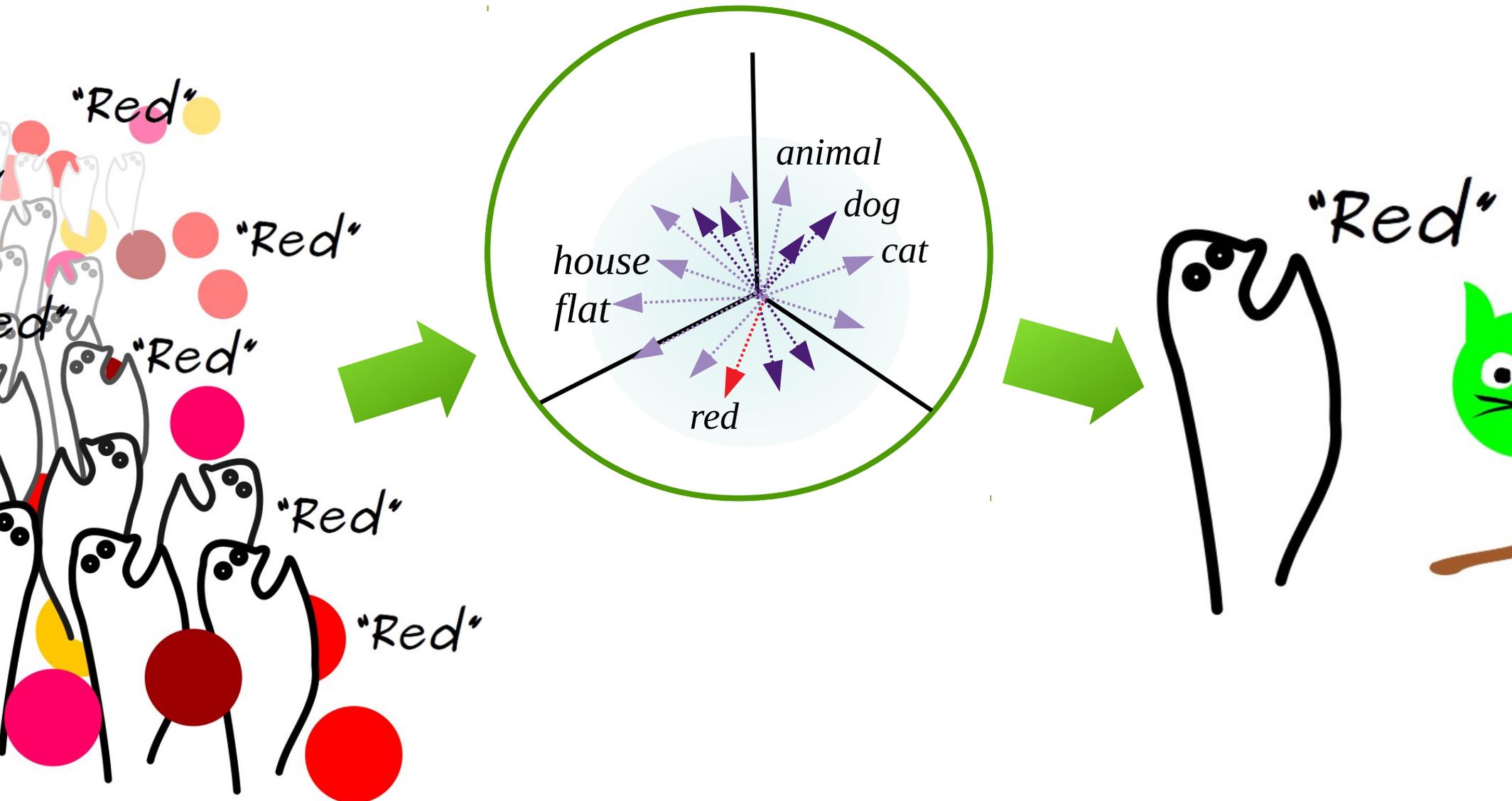


Why is DS *attractive* as a model of expression meaning?

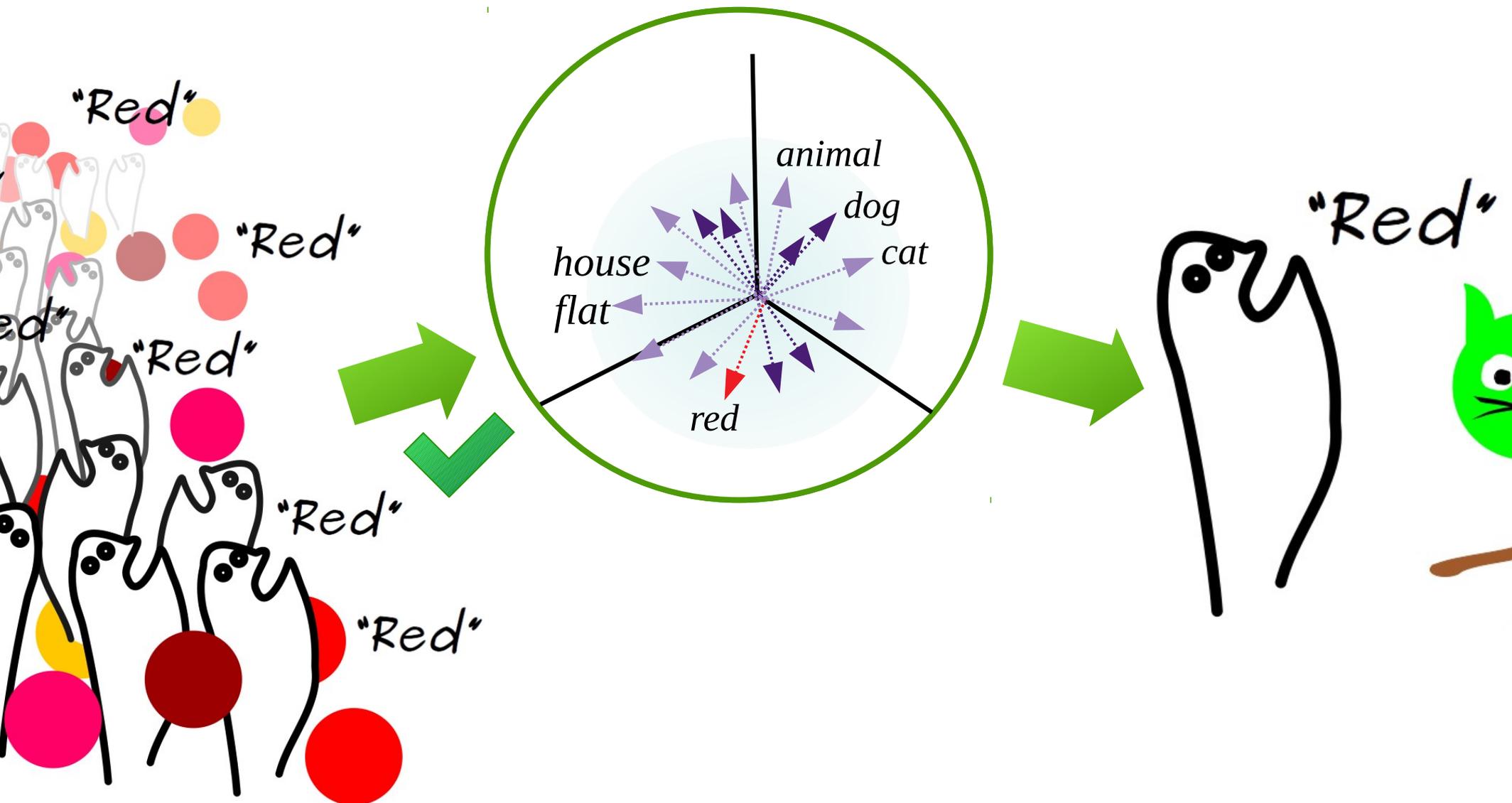
DS as a model of expression meaning



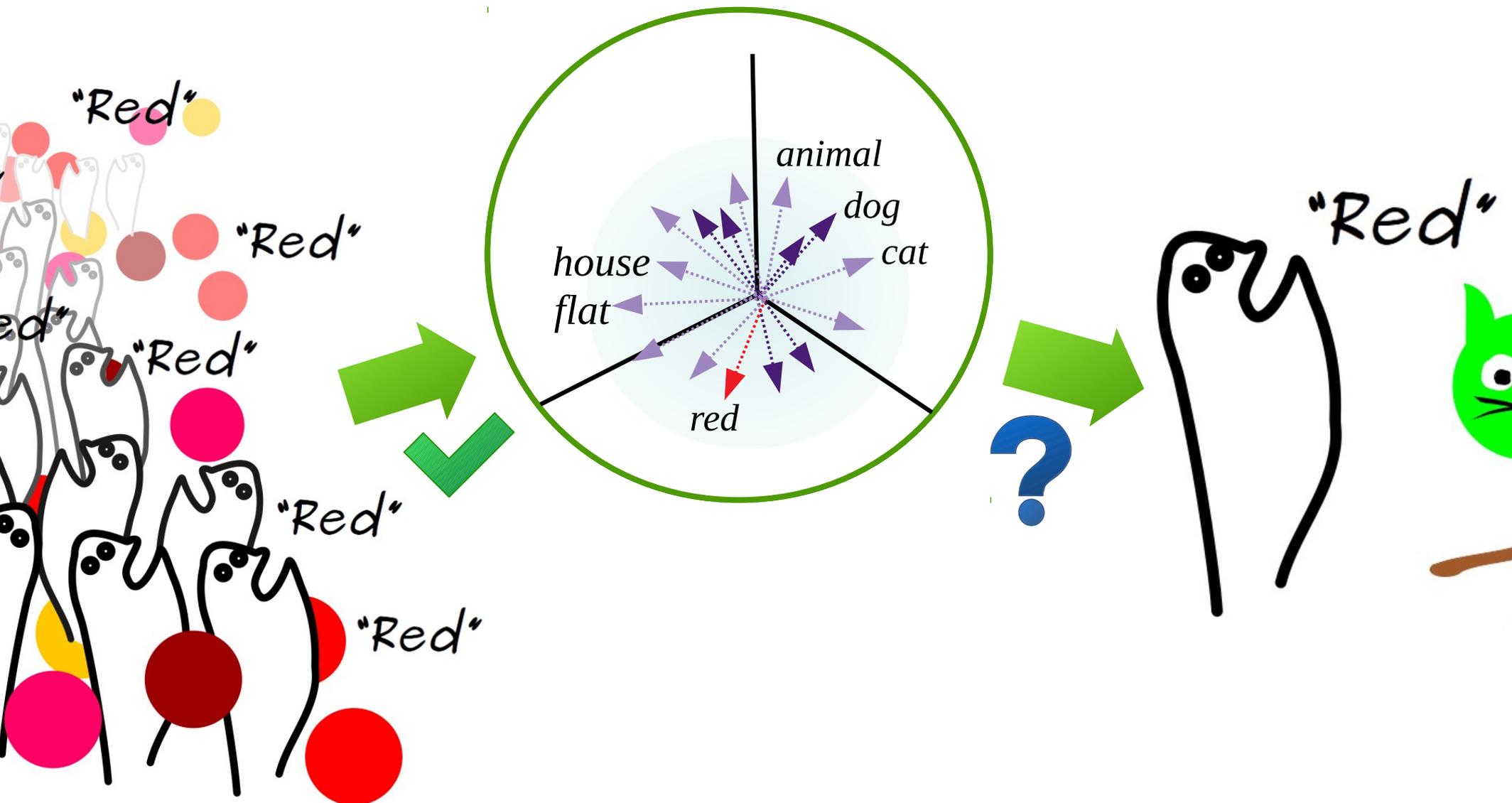
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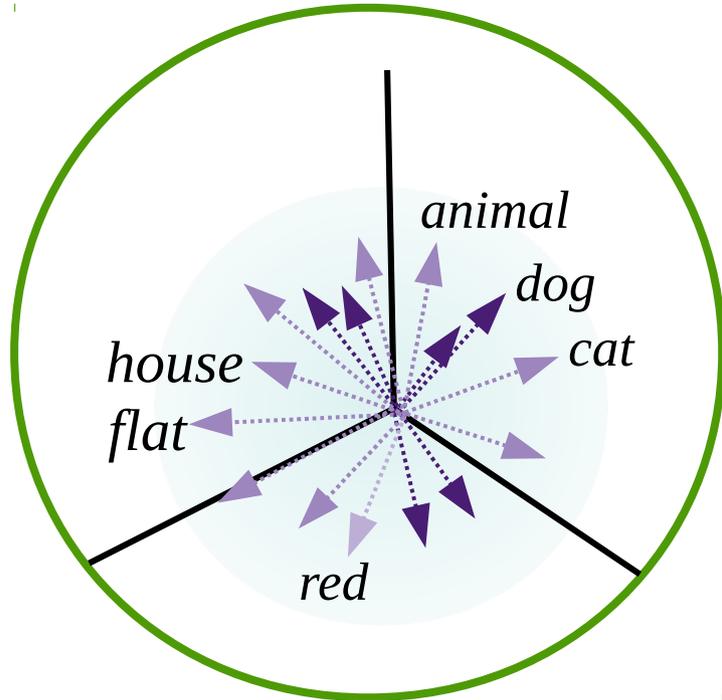
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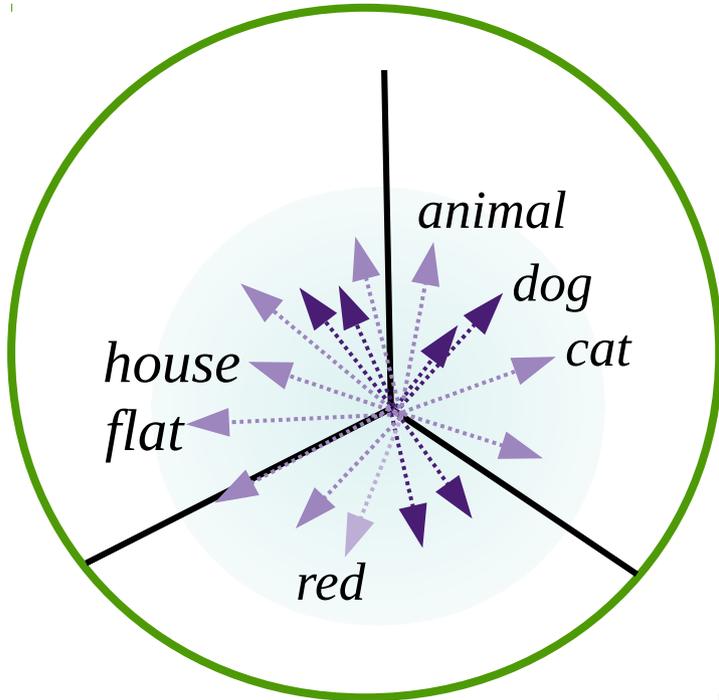
DS as a model of expression meaning



DS as a model of concepts

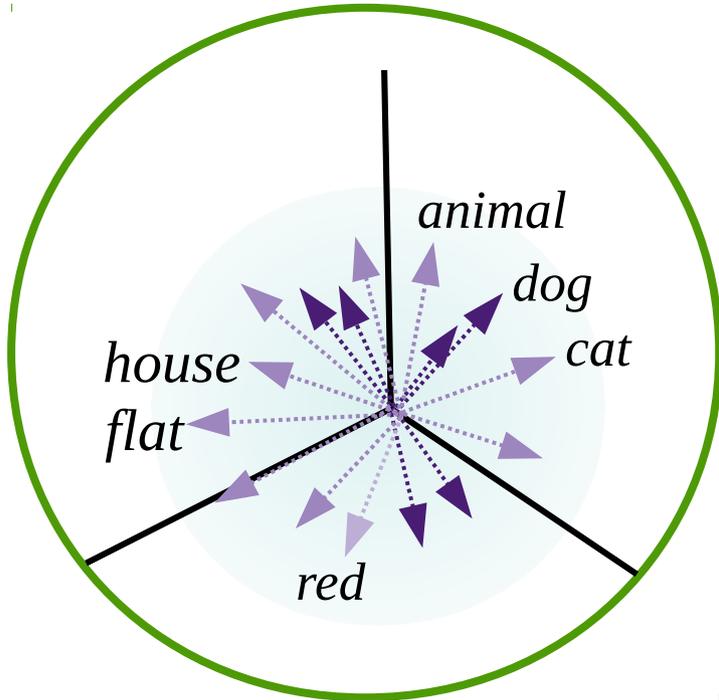


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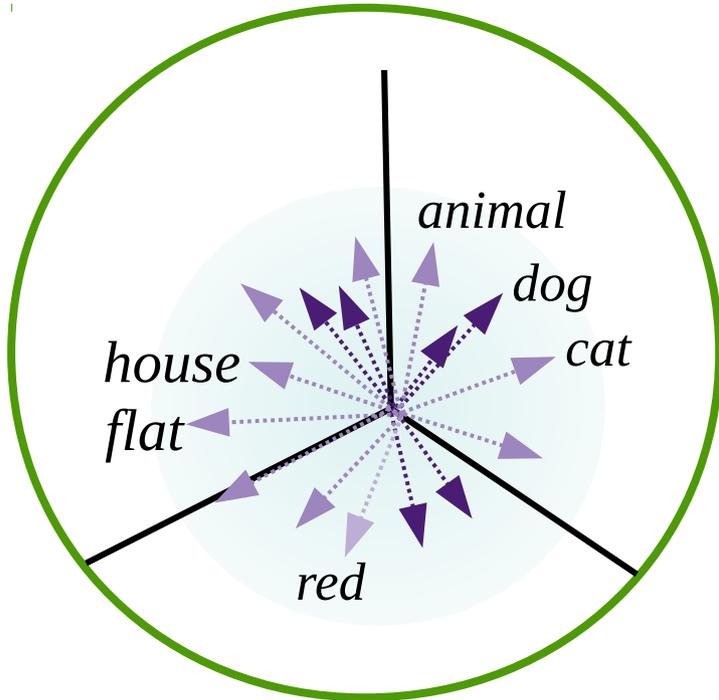
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DS as a model of concepts



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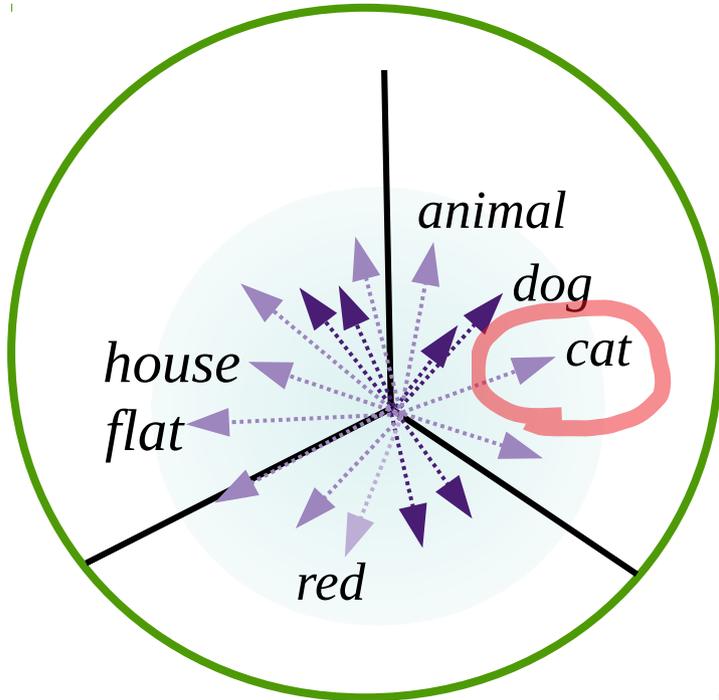
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But what sort of concepts does DS model?

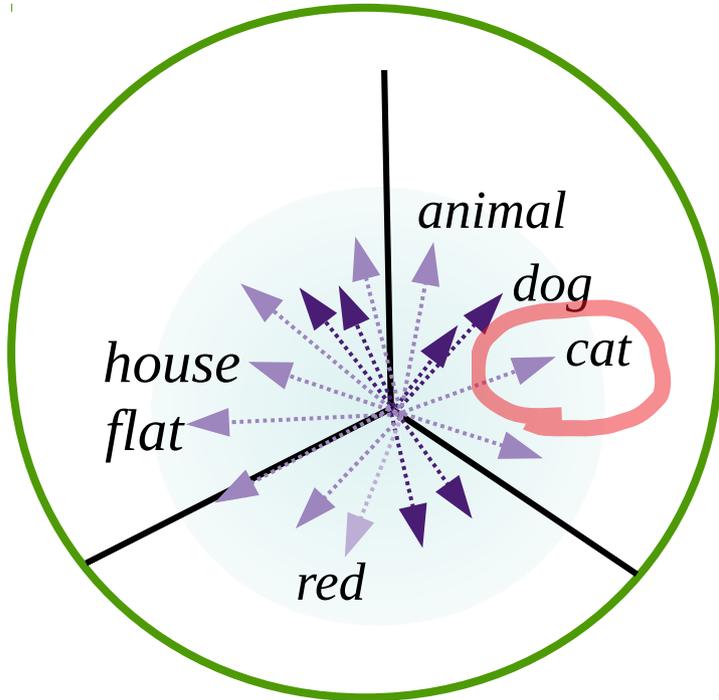
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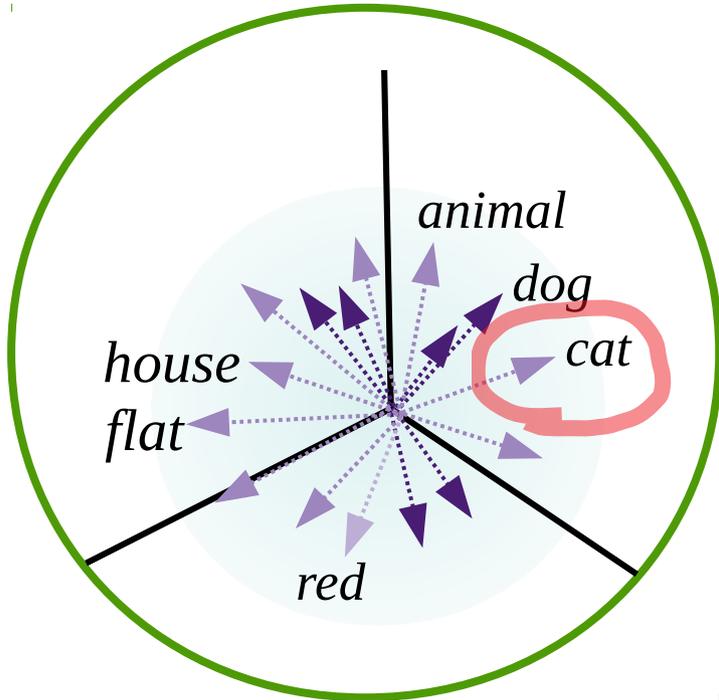


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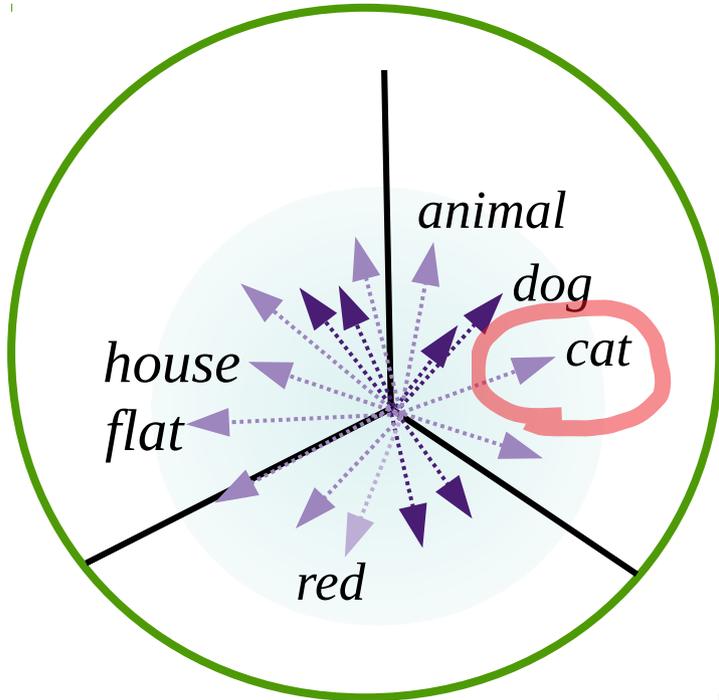


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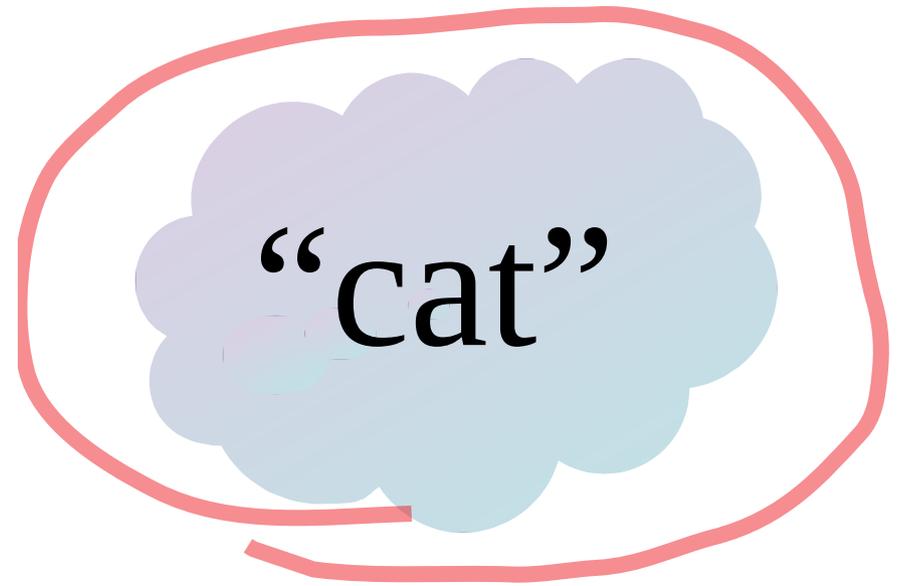


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DS as a model of concepts *of expressions*

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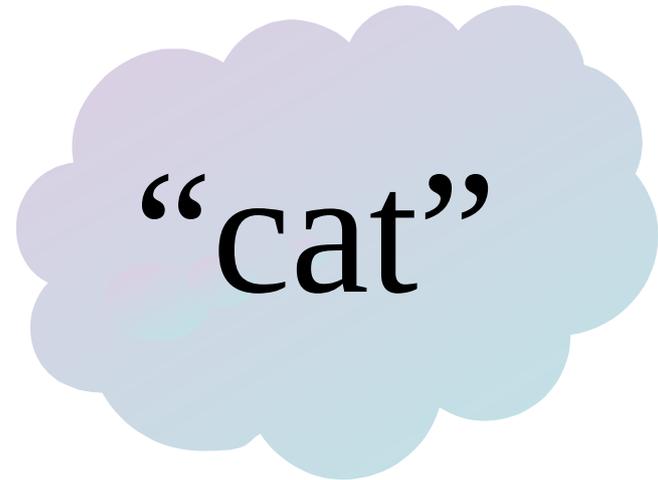
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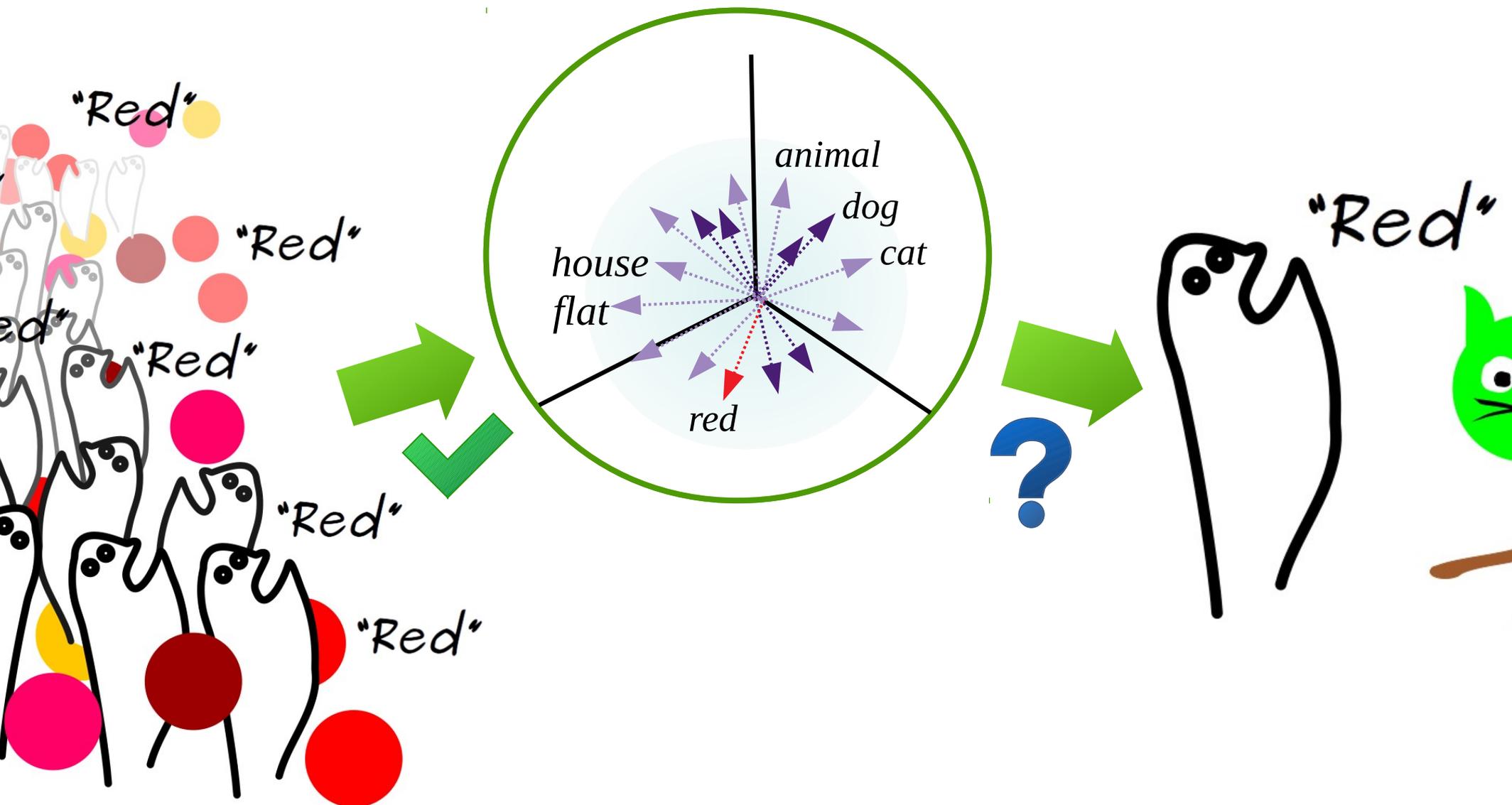
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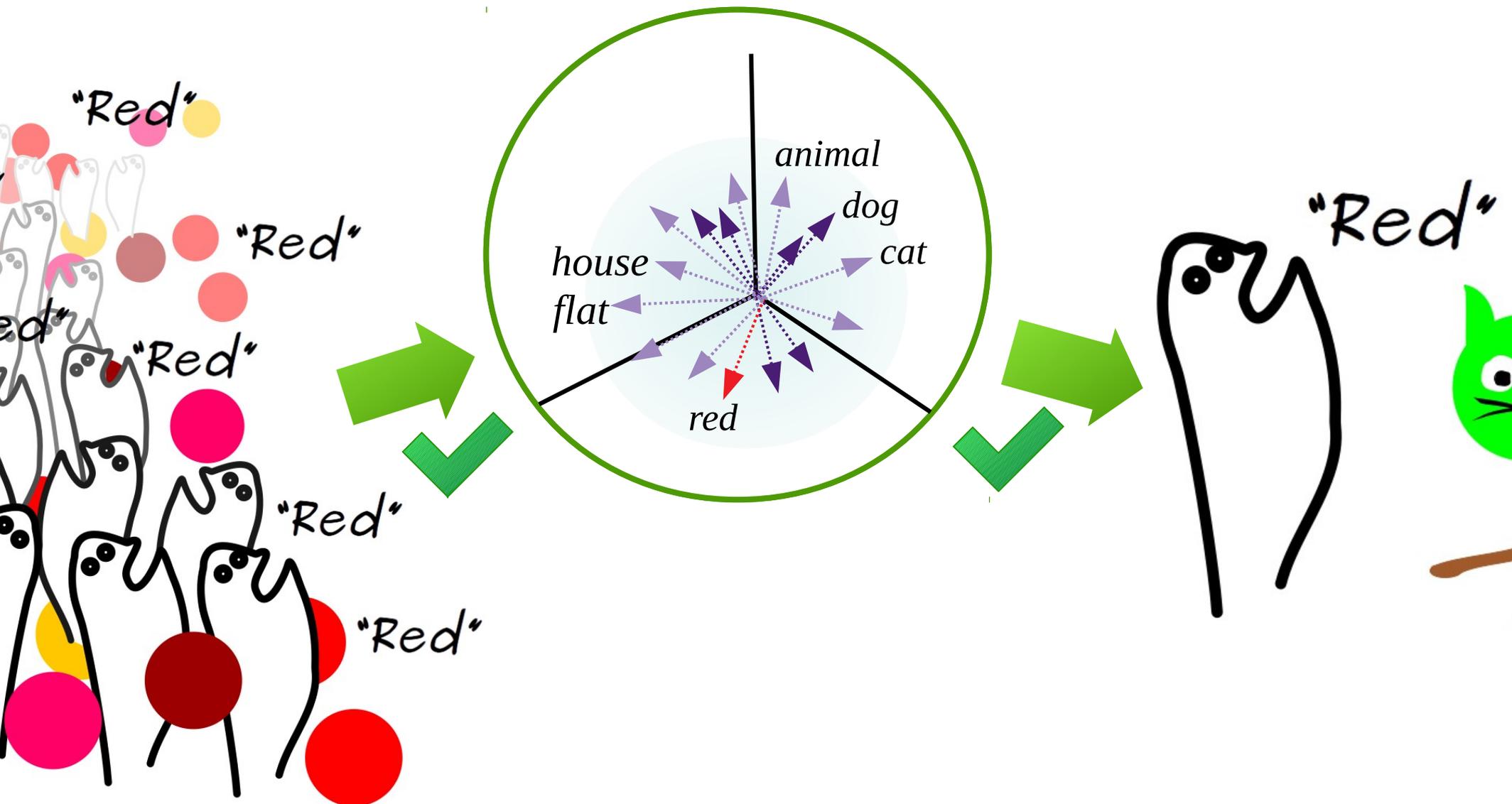


- So: concepts *of expressions* represent our ability to make sense of *expressions*.

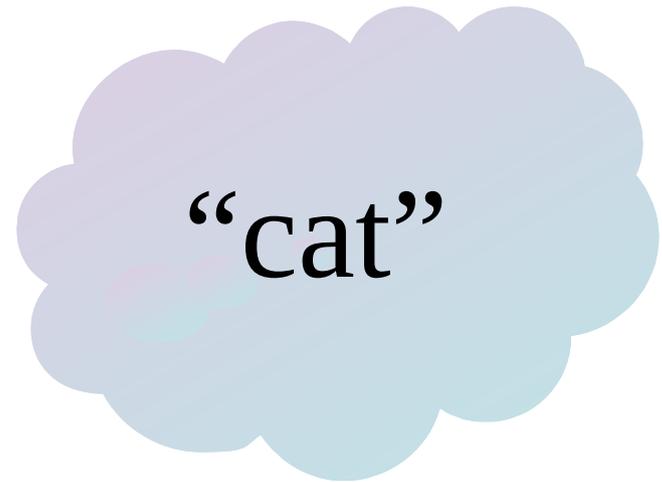
DS as a model of expression meaning



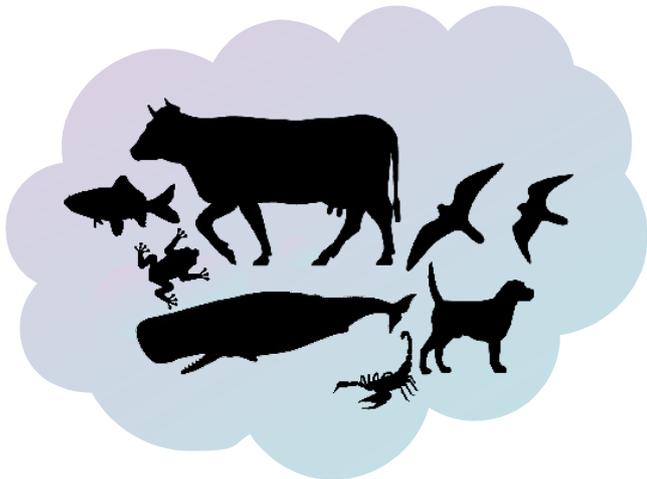
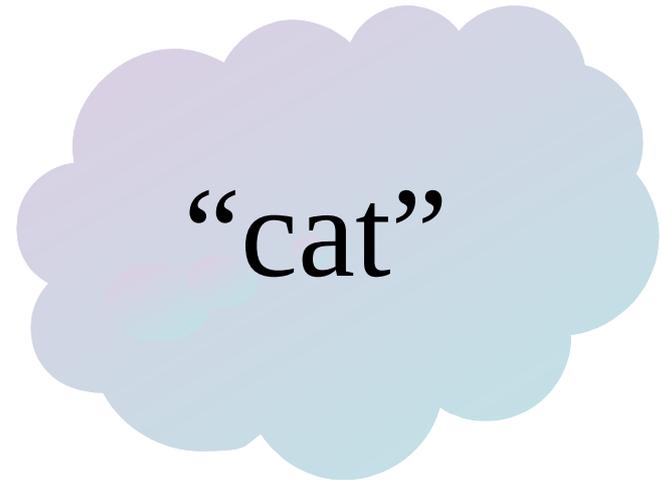
DS as a model of expression meaning



Is DS expected to model *entailment*?



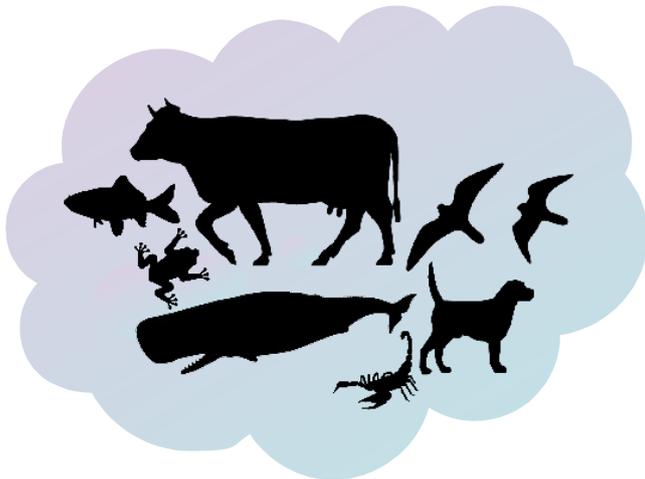
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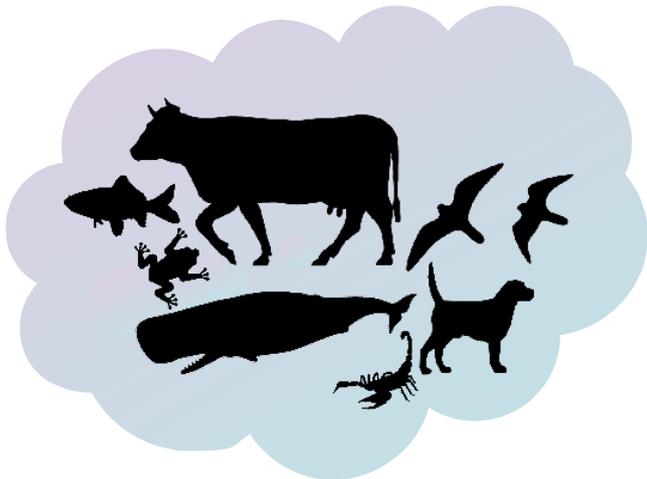
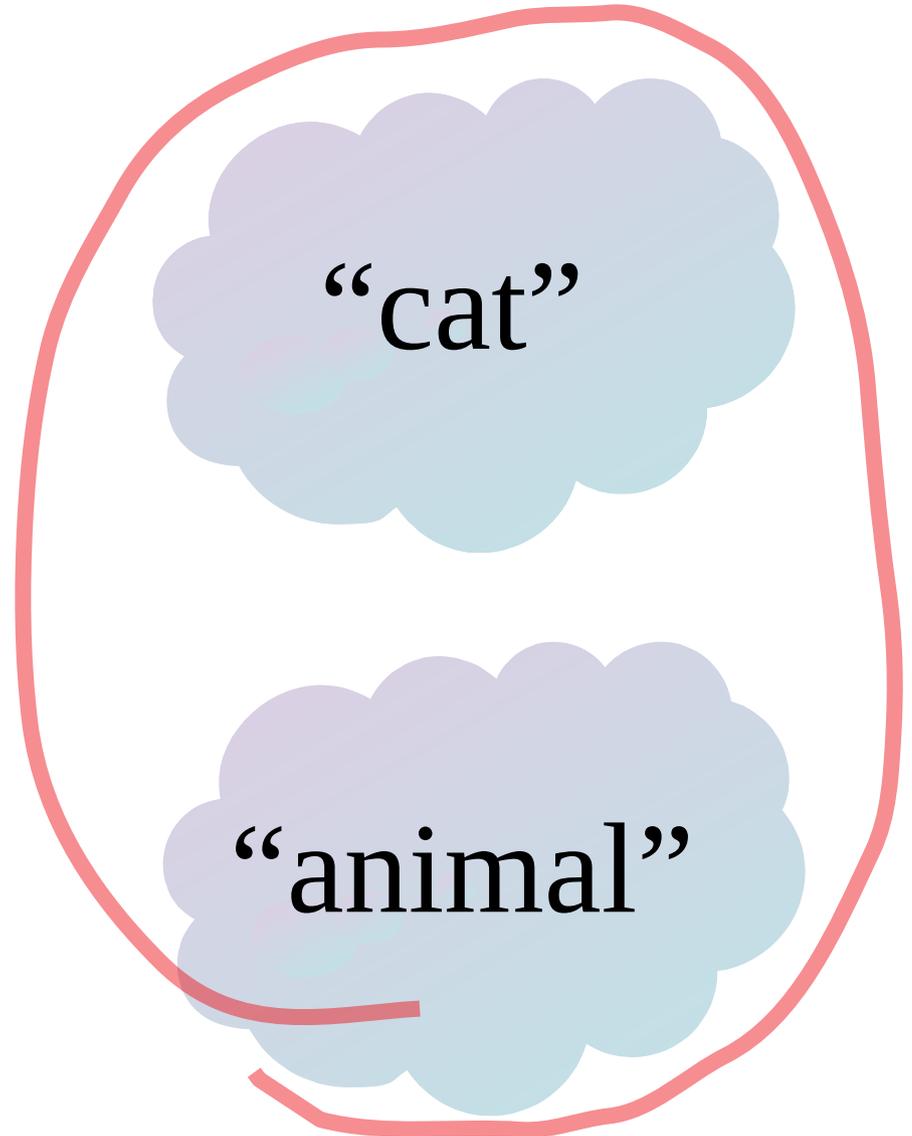


“cat”

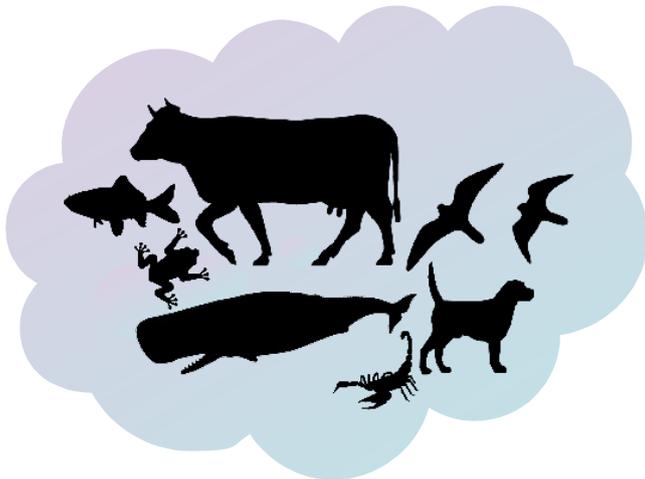


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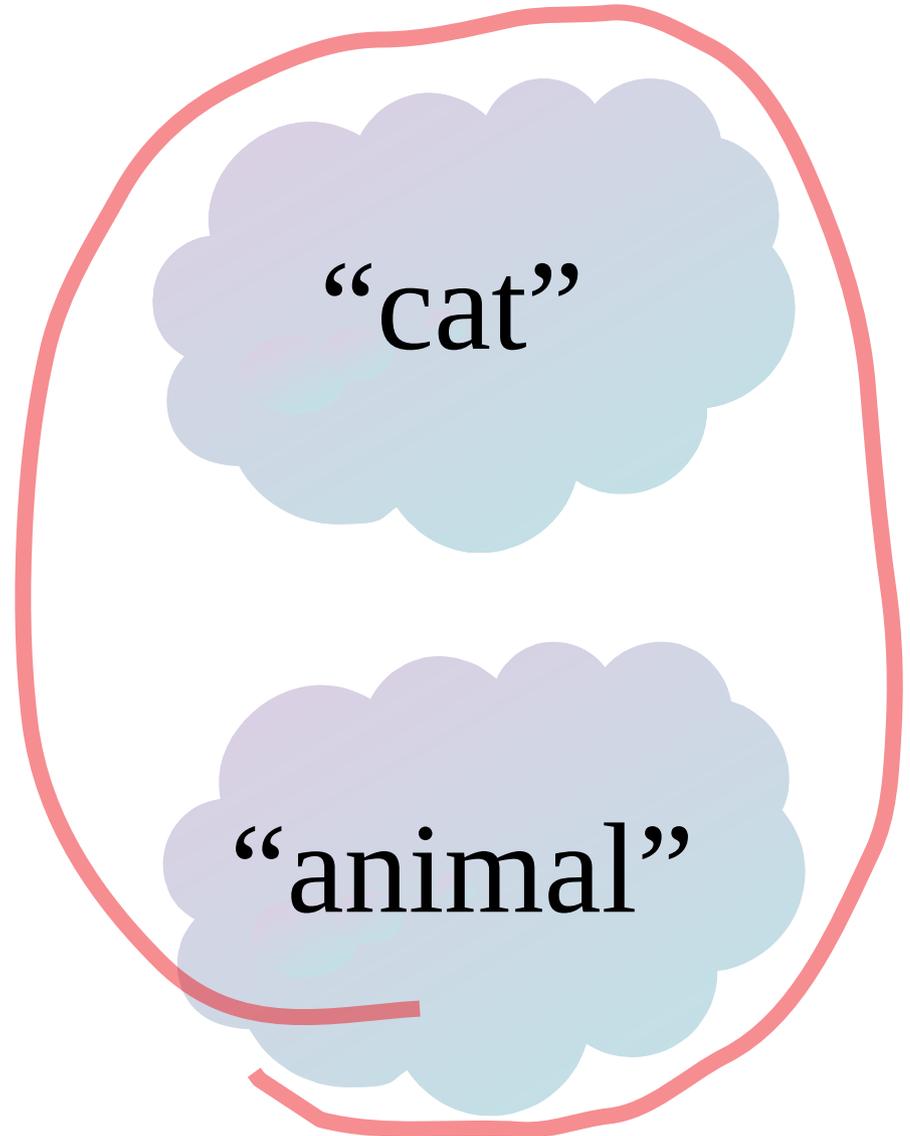
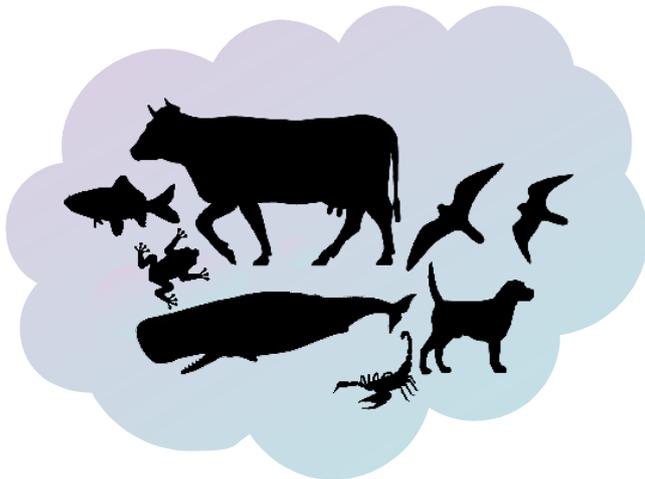
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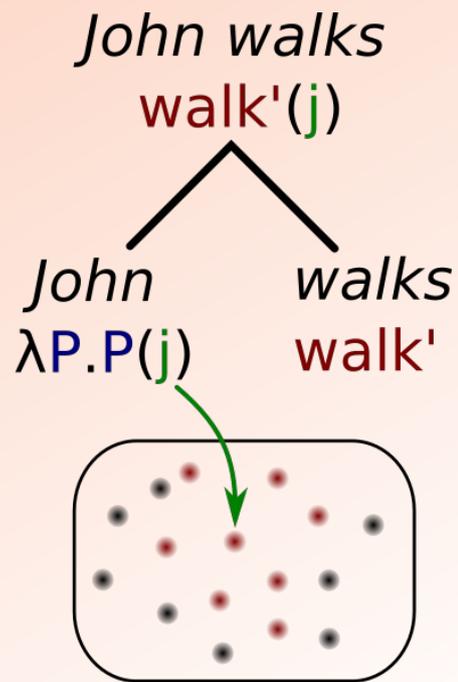
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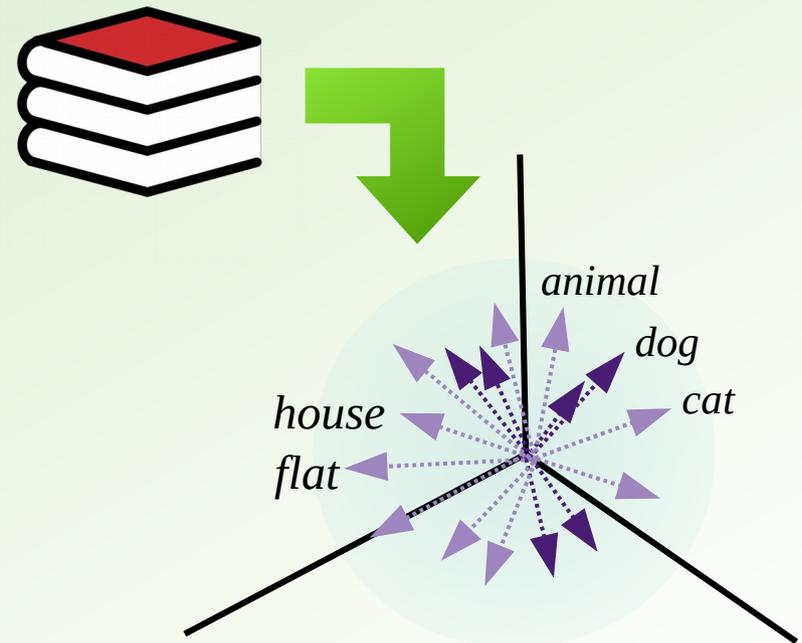
Why can DS be *sufficient* as a model of expression meaning?

Recall:

Formal semantics



Distributional semantics



Why doesn't FS model expression meaning? (1/3)

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Unnecessary

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Words don't refer, *speakers* do.

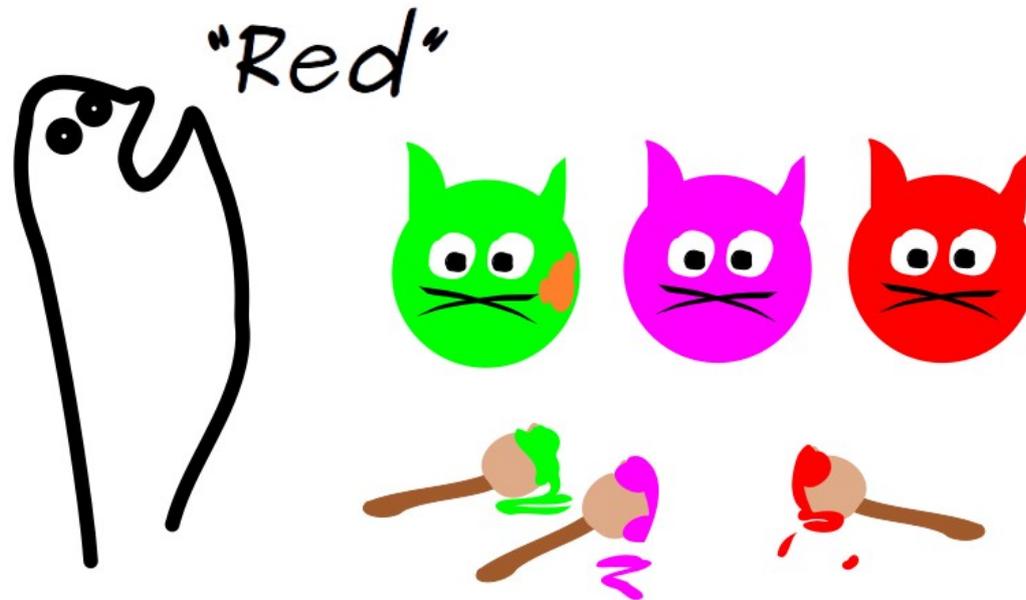
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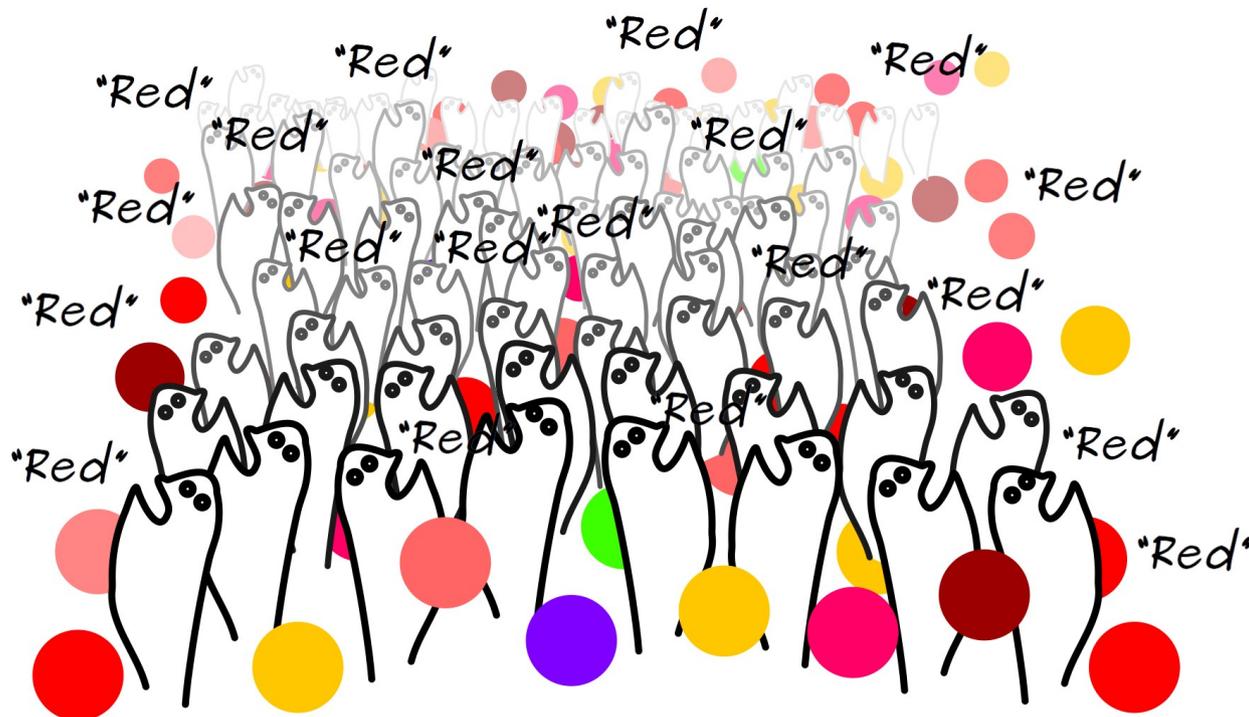
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Supposed intuitions about expression meaning
in fact reflect stereotypical speaker meaning.

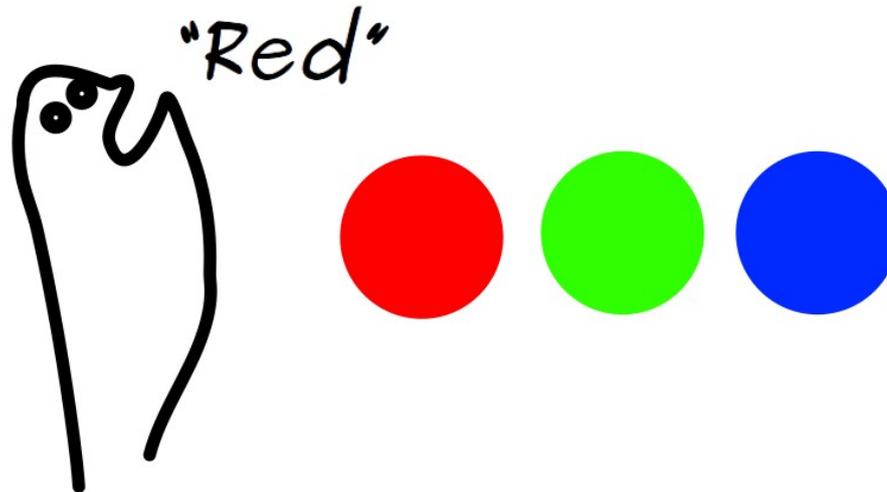
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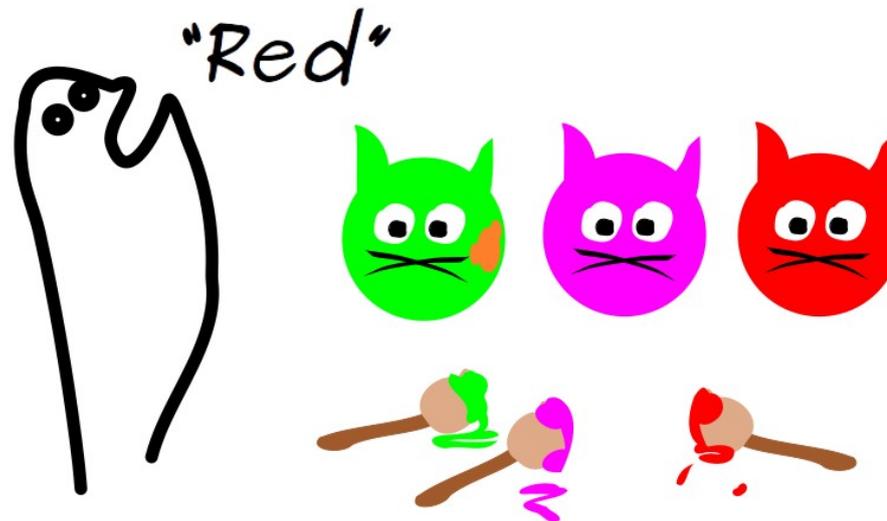


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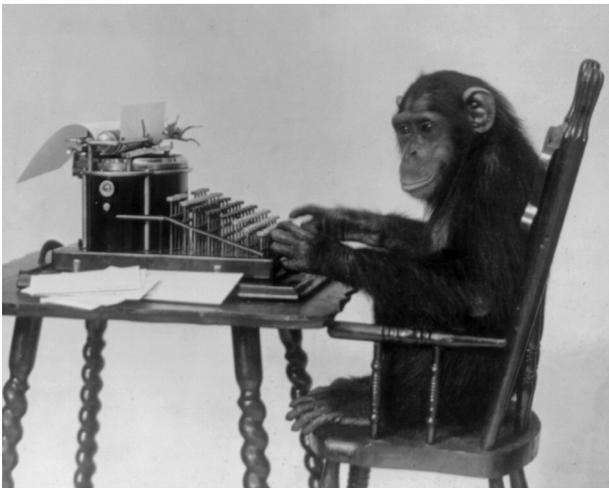
The red cat chased a mouse.

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Conclusion

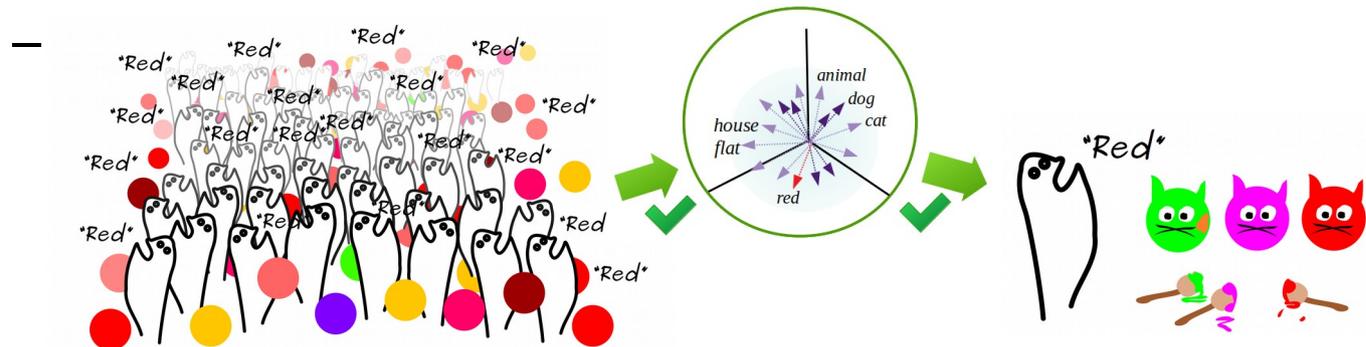
Summing up

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- DS is an adequate model of expression meaning.

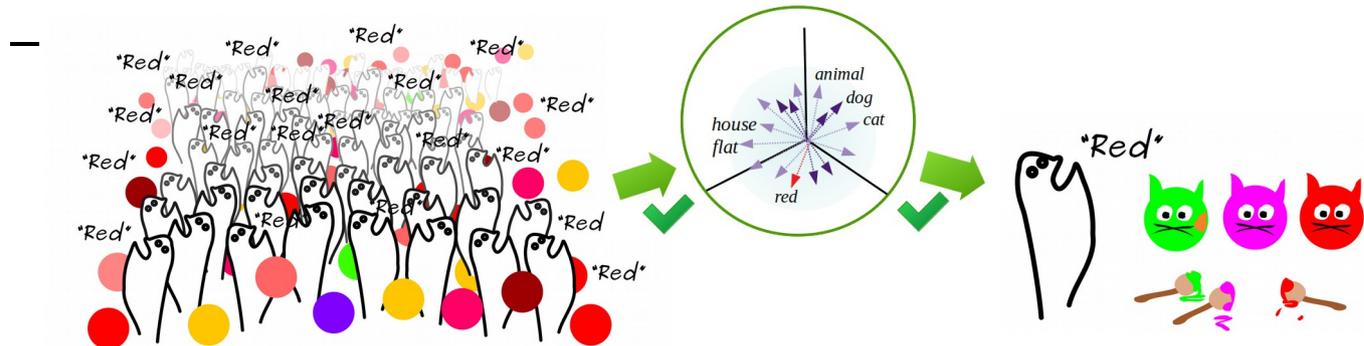
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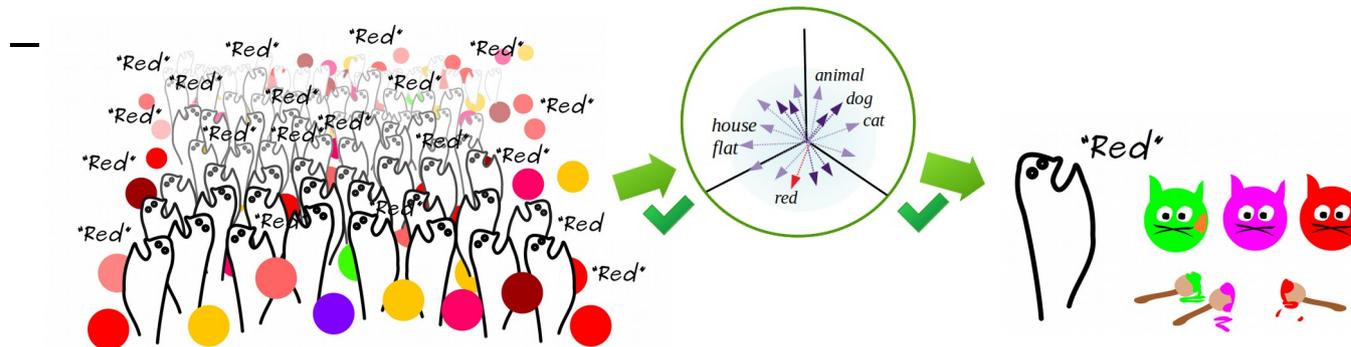
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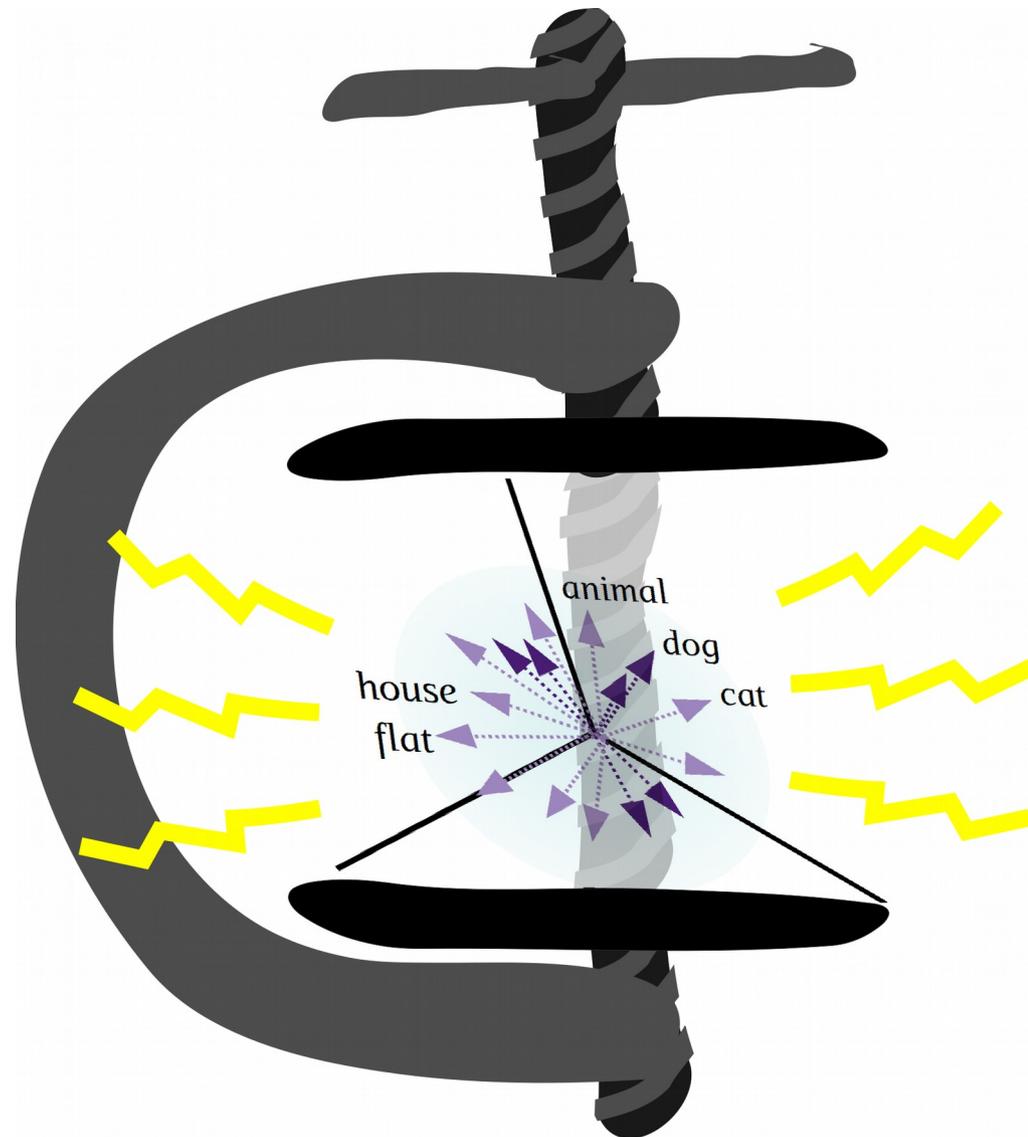
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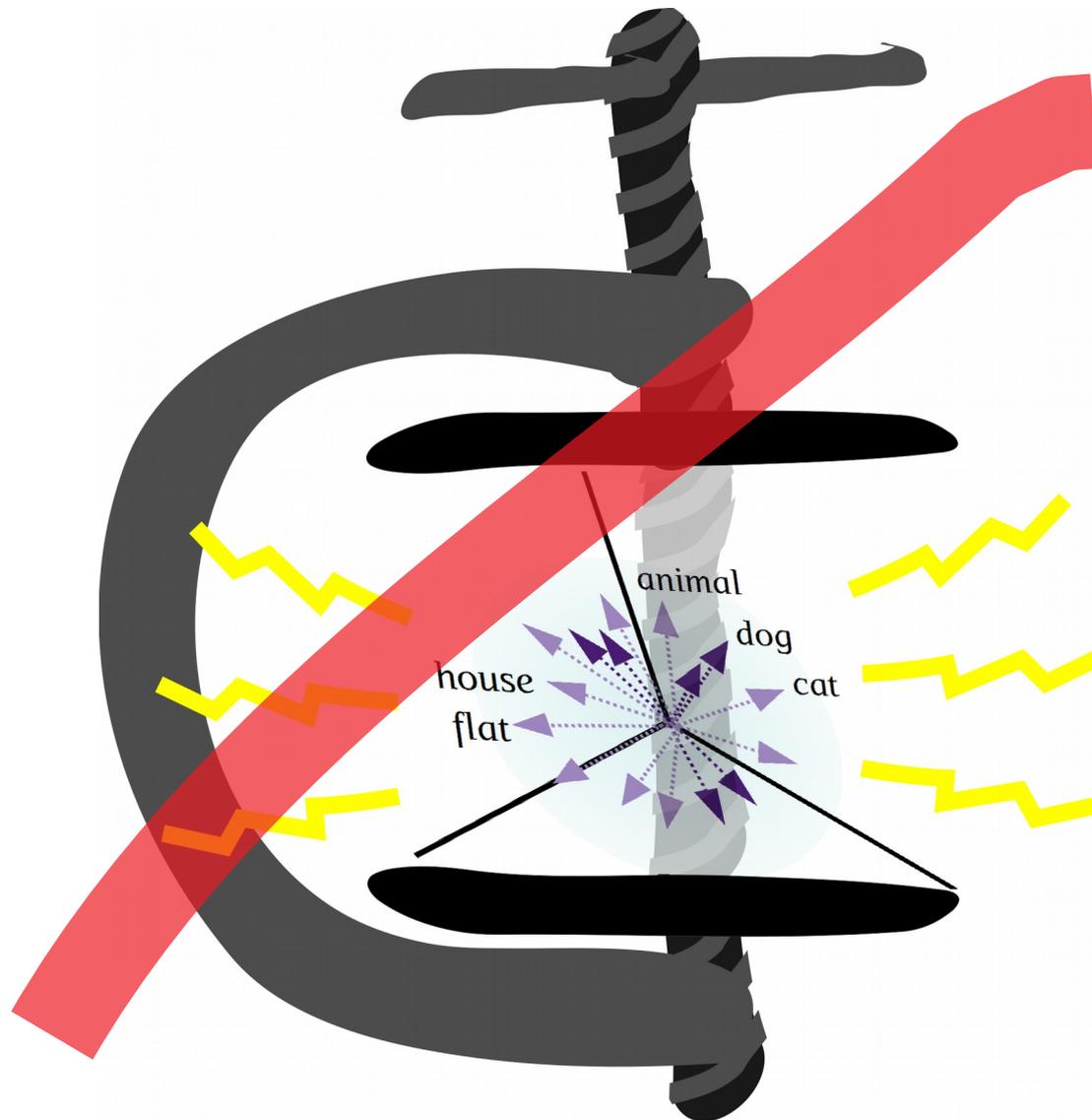
- it cannot do entailment (etc.), and isn't supposed to.

Now what? (1/3)

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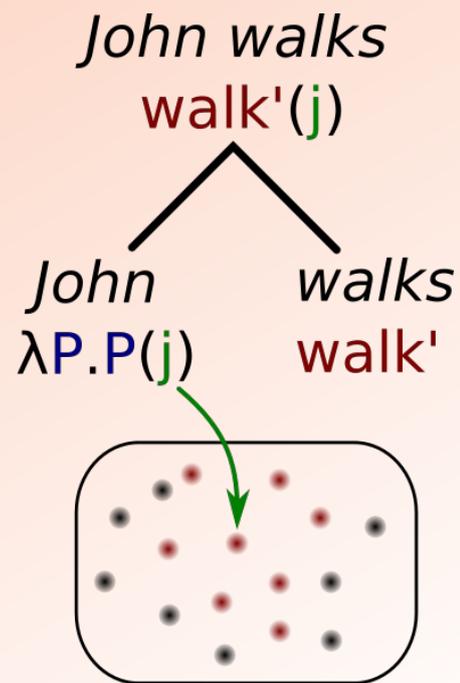


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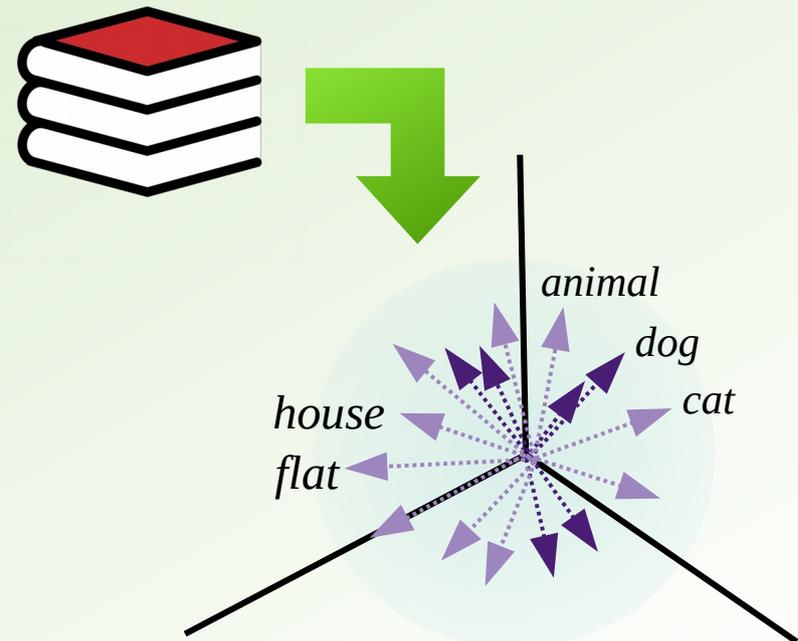


Now what? (2/3)

Formal semantics

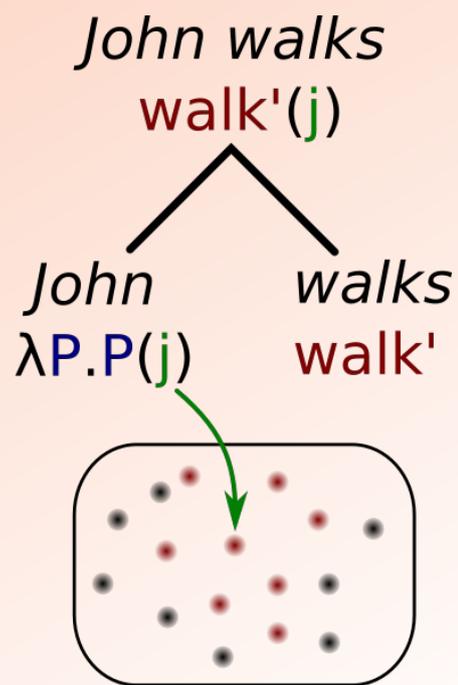


Distributional semantics

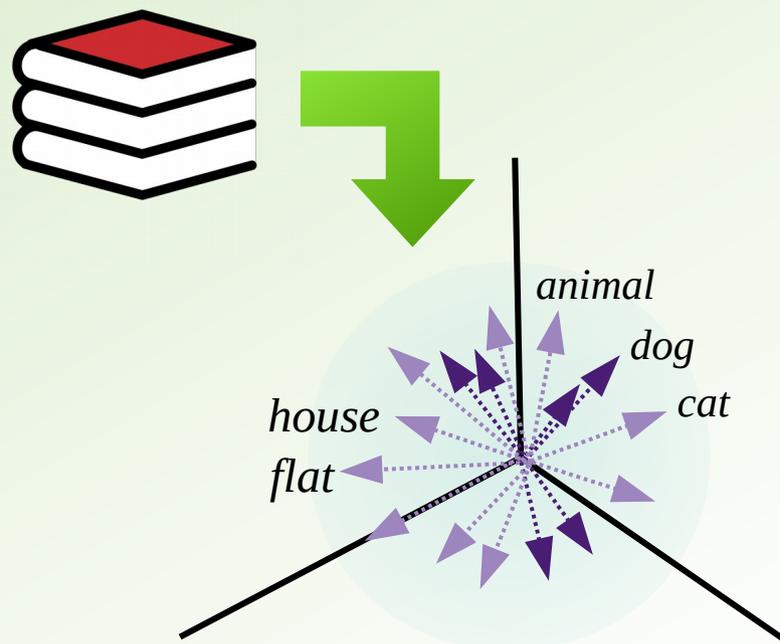


Now what? (2/3)

Formal semantics



Distributional semantics



Don't blame distributional semantics if it can't do entailment

Matthijs Westera & Gemma Boleda
Universitat Pompeu Fabra



Don't blame distributional semantics if it can't do entailment

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Acknowledgments

This project has received funding from the European Research Council (ERC) under the European Union's Horizon 2020 research and innovation programme (grant agreement No 715154). This paper reflects the authors' view only, and the EU is not responsible for any use that may be made of the information it contains.



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Thanks to the audience at Semantics and Philosophy in Europe 2018, and to the anonymous IWCS reviewers.

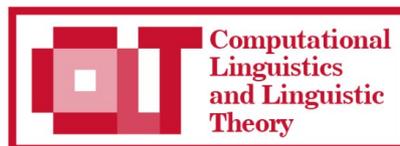


Image sources

<https://ui-ex.com/explore/whale-transparent-dark/>

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